APPRENTICESHIP STANDARDS

California State University &

State Employees
Trades Council (SETC)-United
Joint Apprenticeship Training
Committee (JATC)



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DISTRICT #: 12 DAS FILE #: 19958 EMPLOYER I.D. 1000000593

APPRENTICESHIP STANDARDS

California State University & State Employees Trades Council (SETC)-United Joint Apprenticeship Training Committee (JATC)

■ ARTICLE I Purpose and Policy

The parties hereto declare it to be their purpose and policy to establish an organized, planned system of apprenticeship, conducted as a joint labor and management industry undertaking. These standards have, therefore, been adopted and agreed upon under the Shelley-Maloney Apprentice Labor Standards Act of 1939, as amended, to govern the employment and training of apprentices in the trade, craft or occupation defined herein, to become effective upon their approval.

▲ ARTICLE II Occupation(s)

| | Occupation | O*NET CODE |
|-----|--|-------------|
| 1) | Carpenter I, (Maintenance) | 47-2031.01M |
| 2) | Painter I, (Maintenance) | 47-2141.00M |
| 3) | Electrician I, (Maintenance) | 47-2111.00M |
| 4) | Plumber I, (Maintenance) | 47-2152.02M |
| 5) | Locksmith I | 49-9094.00 |
| 6) | Building Service Engineer (Stationary Engineer) | 51-8021.00 |
| 7) | Operating Engineer (Boiler House Mechanic) | 47-2011.00M |
| 8) | Automotive/Equipment Mechanic | 49-3023.01 |
| 9) | Metal Worker I, (Maintenance) | 47-2211.00M |
| 10) | Air Conditioning/Refrigeration Mechanic, (Maintenance) | 49-9021.02 |

There is hereby established the above named apprenticeship committee, covering all California counties consisting of ten (10) members, five (5) of whom shall be selected by and represent the employer organization(s) signatory here to, and five (5) of whom shall be selected by and represent the employee organization signatory hereto, and one (1) apprenticeship consultant representing the Division of Apprenticeship Standards. In addition thereto, there shall be one advisor from the local school district(s) and such other advisors as the committee shall determine. Such advisors and the apprenticeship consultant shall act without vote.

▲ ARTICLE IV <u>Jurisdiction</u>

These standards shall apply to the employer and employee organizations signatory hereto; their members, to other employers who subscribe hereto or who are party to a collective bargaining agreement with an employee organization(s) signatory hereto, and to all apprentice agreements hereunder.

◄ ARTICLE V Functions

The functions of the apprenticeship committee shall be to:

- 1. develop an efficient program of apprenticeship; through systematic on-the-job training with related and supplemental instruction and periodic evaluation of each apprentice;
- 2. make periodic evaluation of the progress of each apprentice's on-the-job training and related and supplemental instruction;
- 3. establish a mechanism to be used for the rotation of the apprentice from work process to work process to assure the apprentice complete training;
- 4. ensure mobility between employers when essential to provide exposure and training in various work processes.
- 5. serve in an advisory capacity with employers and employees in matters pertaining to these standards;
- 6. aid in the adjustment of apprenticeship disputes;
- develop fair and impartial selection procedures and an affirmative action plan in accordance with existing laws and regulations, and to apply them uniformly in the selection of applicants for apprenticeship. The selection procedures and affirmative action plan are included herein (Article XX);

■ ARTICLE VI <u>Responsibilities</u>

The responsibilities of the apprenticeship committee shall be to:

- 1. supervise the administration and enforcement of these standards;
- 2. adopt such rules and regulations as are necessary to govern the program provided, however, that the rules and regulations do not conflict with these standards;
- 3. oversee the program's ability, including financial ability, and commitment to meet and carry out its responsibilities under the federal and state law and regulations applicable to the apprenticeable occupation and for the welfare of the apprentice;
- 4. conduct orientations, workshops or other educational sessions for employers/campuses to explain the apprenticeship program's standards and the operation of the apprenticeship program;
- 5. pass upon the qualifications of employers/campuses under its jurisdiction and, when appropriate, to suspend or withdraw approval;
- 6. conduct on-going evaluation of the interest and capacity of employer/campuses to participate in the apprenticeship program and to train apprentices on the job;
- 7. determine if an employer/campus has safe work site facilities, skilled workers as trainers at the worksite, and equipment sufficient to train apprentices;
- 8. pass upon the qualifications of apprentice applicants;
- 9. file a signed copy of each apprentice agreement with the Secretary of the California Apprenticeship Council, with copies to all parties to the agreement;

ARTICLE VI Responsibilities (cont.)

- 10. establish and maintain a record system for On-the-Job Training (OJT) and Related and Supplemental Instruction (RSI);
- 11. use every effort to keep the apprentice employed in a reasonably continuous manner and adequately instructed;
- 12. provide disciplinary procedures for apprentices including provisions for fair hearings;
- 13. adopt changes to these standards, as necessary, subject to the approval of the parties hereto and the Chief of the Division of Apprenticeship Standards;
- 14. implement a program for training and education regarding illegal discrimination and sexual harassment:
- 15. each apprenticeship program shall annually prepare and submit a Self-Assessment Review as well as a Program Improvement Plan to the Chief DAS;
- 16. participate in the development of, and/or comply with approved industry training criteria;
- 17. ensure there is meaningful representation of the interests of apprentices in the management of the program.

▲ ARTICLE VII <u>Definition of an Apprentice</u>

An apprentice is a person at least Eighteen (18) years of age, who has met the requirements for selection under the selection procedures, who is engaged in learning a designated trade and who has entered into a written apprentice agreement under the provisions of these standards.

■ ARTICLE VIII Duties of an Apprentice

Each apprentice shall satisfactorily perform all work and learning assignments both On-the-Job Training (OJT) and Related and Supplemental Instruction (RSI), and shall comply with the program rules and regulations, and decisions of the apprenticeship committee.

▲ ARTICLE IX <u>Apprentice Agreement</u>

- 1. Each apprentice agreement shall conform to the State law governing apprentice agreements, and shall be signed by the employer or by the apprenticeship committee and by the apprentices and must be approved by the apprenticeship committee.
- 2. Each apprentice shall be furnished a copy of or be given an opportunity to study these standards before indenture. These standards shall be considered a part of the apprentice agreement as though expressly written therein;

▲ ARTICLE X <u>Termination and Transfer of Agreements</u>

- 1. An apprentice agreement may be terminated by the Administrator by mutual agreement of all the parties thereto or cancelled by the Administrator for good and sufficient reason.
- 2. If an employer/campus is unable to fulfill the obligation to train under any apprentice agreement, or in the event of a layoff, the apprenticeship committee may, with the approval of the Administrator, transfer such agreement to any other employer/campus if the apprentice consents and such other employer agrees to assume the obligation of said apprentice agreement.

▲ ARTICLE XI Related and Supplemental Instruction (RSI)

1. Apprentices shall satisfactorily complete prescribed courses of Related and Supplemental Instruction (RSI), which will be One Hundred Forty Four (144) hours per year provided by LAUSD Division of Adult and Career Education.

SEE Addendum "B" (LEA LETTER OF INTENT AND APPROVED CURRICULUM).

2. Required school time (RSI) shall not be compensated.

◄ ARTICLE XII Lay-Off

- 1. If for any reason a lay-off of an apprentice occurs, the apprentice agreement shall remain in effect unless cancelled by the Administrator. However, credit for related instruction shall be given when an apprentice continues such instruction during the lay-off.
- 2. There shall be no liability on the part of the employer or the program sponsor for an injury sustained by an apprentice engaged in school work at a time when the apprentice is unemployed.

All controversies or differences concerning apprentice agreements that cannot be adjusted locally, or which are not covered by the collective bargaining agreement shall be submitted to the DIR Administrator for determination.

◀ ARTICLE XIV Term of Apprenticeship

| | <u>Occupation</u> | O*NET CODE | | | <u>Page</u> |
|----|---|-------------|-----|--------------------------|-------------|
| A) | Carpenter I, (Maintenance) | 47-2031.01M | See | <u>A</u> | 13 |
| B) | Painter I, (Maintenance) | 47-2141.00M | See | <u>B</u> | 15 |
| C) | Electrician I, (Maintenance) 47-2111.0 | | See | <u>C</u> | 17 |
| D) | Plumber I, (Maintenance) | 47-2152.02M | See | $\underline{\mathbf{D}}$ | 20 |
| E) | Locksmith I | 49-9094.00 | See | $\underline{\mathbf{E}}$ | 23 |
| F) | BSE (Stationary Engineer) | 51-8021.00 | See | <u>F</u> | 26 |
| G) | Operating Engineer (Boiler House Mechanic) 47-2011.00M Se | | See | <u>G</u> | 29 |
| H) | Automotive/Equipment Mechanic | 49-3023.01 | See | <u>H</u> | 32 |
| I) | Metal Worker I, (Maintenance) | 47-2211.00M | See | Ī | 35 |
| J) | Air Conditioning/Refrigeration Mechanic (Maint.) | 49-9021.02 | See | <u>J</u> | 38 |

▲ ARTICLE XV Ratio of Journey-Level to Apprentices

Refer to Occupation description below for appropriate ratios.

| | <u>Occupation</u> | O*NET CODE | | | <u>Page</u> |
|----|--|-------------|----------|--------------------------|-------------|
| A) | Carpenter I, (Maintenance) | 47-2031.01M | See | <u>A</u> | 13 |
| B) | Painter I, (Maintenance) | 47-2141.00M | See | <u>B</u> | 15 |
| C) | Electrician I, (Maintenance) | 47-2111.00M | See | <u>C</u> | 17 |
| D) | Plumber I, (Maintenance) | 47-2152.02M | See | $\underline{\mathbf{D}}$ | 20 |
| E) | Locksmith I | 49-9094.00 | See | $\underline{\mathbf{E}}$ | 23 |
| F) | BSE (Stationary Engineer) | 51-8021.00 | See | <u>F</u> | 26 |
| G) | Operating Engineer (Boiler House Mechanic) 47-2011.00M See G | | <u>G</u> | 29 | |
| H) | Automotive/Equipment Mechanic | 49-3023.01 | See | <u>H</u> | 32 |
| I) | Metal Worker I, (Maintenance) | 47-2211.00M | See | Ī | 35 |
| J) | Air Conditioning/Refrigeration Mechanic (Maint.) | 49-9021.02 | See | <u>J</u> | 38 |

■ ARTICLE XVI Wage & Advancement Schedules

Refer to Occupation description below for appropriate wage & advancement schedule:

| | <u>Occupation</u> | O*NET CODE | | | <u>Page</u> |
|----|--|-------------|-----|--------------------------|-------------|
| A) | Carpenter I, (Maintenance) | 47-2031.01M | See | <u>A</u> | 13 |
| B) | Painter I, (Maintenance) | 47-2141.00M | See | <u>B</u> | 15 |
| C) | Electrician I, (Maintenance) | 47-2111.00M | See | <u>C</u> | 17 |
| D) | Plumber I, (Maintenance) | 47-2152.02M | See | $\underline{\mathbf{D}}$ | 20 |
| E) | Locksmith I | 49-9094.00 | See | $\underline{\mathbf{E}}$ | 23 |
| F) | BSE (Stationary Engineer) | 51-8021.00 | See | $\underline{\mathbf{F}}$ | 26 |
| G) | G) Operating Engineer (Boiler House Mechanic) 47-2011.00 | | See | <u>G</u> | 29 |
| H) | Automotive/Equipment Mechanic | 49-3023.01 | See | <u>H</u> | 32 |
| I) | Metal Worker I, (Maintenance) | 47-2211.00M | See | Ī | 35 |
| J) | Air Conditioning/Refrigeration Mechanic (Maint.) | 49-9021.02 | See | <u>J</u> | 38 |

Overtime:

So as not interfere with schooling, overtime shall not be permitted when Related and Supplemental Instruction classes are scheduled.

■ ARTICLE XVII Work Training

- 1. The employer shall see that all apprentices are under the supervision of a qualified journeyman or instructor and shall provide the necessary diversified experience and training in order to train and develop the apprentice into a skilled worker, proficient in all the work processes of a trade as outlined herein. Apprentices shall also be trained in the use of new equipment, materials and processes as they come into use in the occupation.
- 2. The major work processes in which apprentices will be trained (although not necessarily in the order listed) and the approximate hours (not necessarily continuous) to be spent on each are as follows:

▲ ARTICLE XVII Work Training (cont.)

| | Occupation | O*NET CODE | | | <u>Page</u> |
|----|--|-------------|--------------------------|--------------------------|-------------|
| A) | Carpenter I, (Maintenance) | 47-2031.01M | See | <u>A</u> | 13 |
| B) | Painter I, (Maintenance) | 47-2141.00M | See | <u>B</u> | 15 |
| C) | Electrician I, (Maintenance) | 47-2111.00M | See | <u>C</u> | 17 |
| D) | Plumber I, (Maintenance) | 47-2152.02M | See | $\underline{\mathbf{D}}$ | 20 |
| E) | Locksmith I | 49-9094.00 | See | $\mathbf{\underline{E}}$ | 23 |
| F) | BSE (Stationary Engineer) | 51-8021.00 | See | <u>F</u> | 26 |
| G) | Operating Engineer (Boiler House Mechanic) 47-2011.00M See | | $\underline{\mathbf{G}}$ | 29 | |
| H) | Automotive/Equipment Mechanic | 49-3023.01 | See | <u>H</u> | 32 |
| I) | Metal Worker I, (Maintenance) | 47-2211.00M | See | Ī | 35 |
| J) | Air Conditioning/Refrigeration Mechanic (Maint.) | 49-9021.02 | See | <u>J</u> | 38 |

▲ ARTICLE XVIII <u>Safety & Health, and Recognition of Illegal Discrimination and Sexual</u> Harassment

- 1. Each apprentice shall receive training and education in first aid, safe working practices and in the recognition of occupational health and safety hazards.
- 2. Each apprentice shall receive training in the recognition of illegal discrimination and sexual harassment.

- 1. Upon evidence of satisfactory completion of apprenticeship and upon the recommendation of the apprenticeship committee, each apprentice will be issued a Certificate of Completion by the authority of the California Apprenticeship Council.
- 2. In recognition of unusual ability and progress, the apprenticeship committee may decrease the term of apprenticeship for an individual apprentice not more than twelve and one-half $(12^{1/2})$ percent.
- 3. Upon evidence, in addition to previous On-the Job Training (OJT) and Related and Supplemental Instruction (RSI) which is of an approved nature, the apprentice shall have completed not less than an additional six (6) months of training under the laws of the State of California as an apprentice.
- 4. Credit toward the apprenticeship for work experience prior to the apprenticeship may be given by the local apprenticeship program sponsor after verification and/or examination. Credit for partial completion of the education requirements for related and supplemental instruction may be given by the local apprenticeship program sponsor after consultation with the appropriate school authorities concerning the mastery of the related and supplemental instruction required of the apprentices.

DISTRICT #: 12 DAS FILE #: 19958

APPRENTICESHIP STANDARDS

California State University & State Employees Trades Council (SETC)-United Joint Apprenticeship Training Committee (JATC)



| EMPLOY | ER ORGANIZATION | EMPLOYEE ORGANIZATION | | |
|--|--|--|---|--|
| Name of Organization: Street Address: City, State, Zip: Name: | The Trustees of the California State University 401 Golden Shore, 2nd Floor Long Beach, California 90802-4210 Shawn Holland Chief of Facilities Operations | Name of Organization: Street Address City, State, Zip Name | State Employees Trades Council (SETC)-United 2037 W. Bullard Ave., #518 Fresno, CA 93711-1200 Francisco Garcia President, SETC-United | |
| Title: Chief of Facilities Operations Printed or Typed Date Signature | | Title Date | Printed or Typed Signature | |

| <u>D</u> | <u>DIVISION OF APPRENTICESHIP STANDARDS</u> | | | | |
|-----------|---|--|--|--|--|
| Approved: | Date | | | | |
| Signed: | Diane Ravnik, Chief Division of Apprenticeship Standards | | | | |

California State University & State Employees Trades Council (SETC)-United Joint Apprenticeship Training Committee (JATC)

Joint Apprenticeship Training Committee Members

| MANAGEM | MANAGEMENT REPRESENTATIVES | | | |
|----------------------|--------------------------------|--|--|--|
| | | | | |
| Name | Shawn Holland | | | |
| Name of Organization | CSU – Office of the Chancellor | | | |
| Street Address | 401 Golden Shore, 2nd Floor | | | |
| City, State, Zip | Long Beach, CA 90802 | | | |
| Name | Michael Anthony | | | |
| Name of Organization | CSU, Fullerton | | | |
| Street Address | 800 N. State College Blvd | | | |
| City, State, Zip | Fullerton, CA 92831 | | | |
| City, State, Zip | Tunction, Cri 72031 | | | |
| Name | Floyd Dudley, II | | | |
| Name of Organization | CSU, San Marcos | | | |
| Street Address | 441 La Moree Rd. | | | |
| City, State, Zip | San Marcos, CA 92078 | | | |
| | Y X7 1 | | | |
| Name | Joe Verbrugge | | | |
| Name of Organization | CSU, Office of the Chancellor | | | |
| Street Address | 401 Golden Shore | | | |
| City, State, Zip | Long Beach, CA 90802 | | | |
| Name | Herb Dickerson | | | |
| Name of Organization | Sonoma State University | | | |
| Street Address | 1801 East Cotati Ave. | | | |
| | Rohnert Park, CA 94928 | | | |
| City, State, Zip | Romert Lark, CA 74720 | | | |

| LABOR REPRESENTATIVES | | | | | |
|-----------------------|---------------------------|--|--|--|--|
| | | | | | |
| Name | Francisco Garcia-Chairman | | | | |
| Name of Organization | SETC United/CSULA | | | | |
| Street Address | 5151 State University Dr | | | | |
| City, State, Zip | Los Angeles, CA 90032 | | | | |
| Name | Doug Frame | | | | |
| 1 (41110 | SETC-United/CSULA | | | | |
| Name of Organization | | | | | |
| Street Address | 5151 State University Dr | | | | |
| City, State, Zip | Los Angeles, CA 90032 | | | | |
| Name Cal Mason | | | | | |
| Name | - 11 110 | | | | |
| Name of Organization | SETC-United/SDSU | | | | |
| Street Address | 5500 Campanile Dr | | | | |
| City, State, Zip | San Diego, CA 92182 | | | | |
| D W | | | | | |
| Name | Dave Hagstrom | | | | |
| Name of Organization | SETC-United/SFSU | | | | |
| Street Address | 1600 Holloway Ave | | | | |
| City, State, Zip | San Francisco, CA 94132 | | | | |
| | | | | | |
| Name | Hector Fernandez | | | | |
| Name of Organization | SETC-United/SDSU | | | | |
| Street Address | 5500 Campanile Dr | | | | |
| City, State, Zip | San Diego, CA 92182 | | | | |

| | ADVISORS | | | | | |
|------------------------------------|--|--|------------------------------------|--|--|--|
| LOCAL EDUCATION AGENCY (LEA) | | | APPRE | NTICESHIP CONSULTANT | | |
| Name Name of Organization | Oscar R. Meier, Teacher Advisor Los Angeles Unified School District Div. of Adult and Career Education 333 South Beaudry Avenue | | Name Name of Organization | Sylvia Trinidad Division of Apprenticeship Standards | | |
| Street Address City, State, Zip | 18 th Floor 143-1 Los Angeles, California 90017 | | Street Address City, State, Zip | 320 West Fourth St., Suite 950 Los Angeles, California 90013-1105 | | |

| API | APPRENTICESHIP COORDINATOR | | | | |
|--|----------------------------|--|--|--|--|
| Name Jon Skiles | | | | | |
| Name of | Name of | | | | |
| Organization The California State University | | | | | |
| Address | 554 Brighton Rd. | | | | |
| Pacifica, CA 94044 | | | | | |

OCCUPATION - A

Apprenticeship Standards

California State University & State Employees Trades Council (SETC)-United Joint Apprenticeship Training Committee (JATC)

Occupation - Carpenter I, (Maintenance)

O*NET CODE - 47-2031.01M

ARTICLE XIV Term of Apprenticeship

The term of apprenticeship shall be 7200 OJT hours within 48 months. There shall be no tryout or probationary period.

ARTICLE XV Ratio

Each campus wishing to hire and train apprentices must have at least one journey-level worker in the same trade for the first apprentice. Thereafter, a campus must employ at least three journey-level workers in the same trade for each additional apprentice as follows:

1st Apprentice / 1 Journey Worker 2nd Apprentice / 4 Journey Workers 3rd Apprentice / 7 Journey Workers

ARTICLE XVI Wage Schedule

1. Apprentices shall be paid not less than the following percentages of the current journeymen's rate, which is \$4,807.00 per month, effective July 1, 2016.

| | WAGE & ADVANCEMENT SCHEDULE | | | | |
|---------------------------------|-----------------------------|---------|----------------------|-------------------------|--|
| Percent of | | | | *Related & Supplemental | |
| | Journeyman | Monthly | Minimum | Instruction (RSI) | |
| Period | Rate | Wage | OJT Hours Per Period | 144 hours/year | |
| 1 st period–6 months | 65% | \$3,125 | 0 - 900 | Successful Completion | |
| 2 nd period–6 months | 69% | \$3,317 | 901 - 1800 | Successful Completion | |
| 3 rd period–6 months | 73% | \$3,509 | 1801 - 2700 | Successful Completion | |
| 4 th period–6 months | 77% | \$3,701 | 2701 - 3600 | Successful Completion | |
| 5th period–6 months | 81% | \$3,894 | 3601 - 4500 | Successful Completion | |
| 6 th period–6 months | 85% | \$4,086 | 4501 – 5400 | Successful Completion | |
| 7 th period–6 months | 90% | \$4,326 | 5401 - 6300 | Successful Completion | |
| 8 th period–6 months | 95% | \$4,567 | 6301 - 7200 | Successful Completion | |

^{*}Advancement from one period to the next level, the apprentice must complete all of the following:

- 1) Minimum six (6) calendar months.
- 2) Completion of required OJT hours.
- 3) Successful completion of RSI with passing grade.

ARTICLE XVI Wage Schedule (cont.)

- 2. Straight time hours per day 8, and 40 per week.
- 3. Overtime provisions $-1 \frac{1}{2}$ times after 8 hours and after 40 hours per week.

4. Other Compensation:

a. Health & Welfare

Health benefits shall be paid by the employer. The employer contribution shall be based on the formula as provided in Government Code Section 22825.1

b. Pension

PERS – Pension shall be paid by the employer in accordance with Government Codes. Pension shall be based on tier 1.

c. Vacation

Vacation Accrual Per monthly pay period:

| Service Requirements | <u>Days</u> | <u>Hours</u> |
|----------------------|-------------|--------------|
| 1 month to 3 years | 5/6 | 6-2/3 |
| 37 months to 6 years | 1-1/4 | 10 |

ARTICLE XVII Work Training

| | <u>Carpenter I</u> WORK PROCESSES | Approximate Hours |
|----|--|----------------------|
| | | |
| 1) | Operation, Care and Use of Tools | 810 |
| 2) | General Maintenance Carpentry | 1800 |
| | a. Knowledge of Woods | |
| | b. Building Materials | |
| | c. Steel Metal Studs | |
| 3) | Construction of Forms, Concrete and Building Foundations | 900 |
| 4) | Class "A" Construction | 900 |
| 5) | Millwork and Furniture Repair | 450 |
| 6) | Class "B" Construction, Framing, Erection, Exterior | 900 |
| | Finishing | |
| 7) | Roofing | 540 |
| 8) | Construction of Partitions and Interior Systems | 450 |
| 9) | Training in Health and Safety Codes | 450 |
| | Total Hours | 7200 |

OCCUPATION - B

Apprenticeship Standards

California State University & State Employees Trades Council (SETC)-United Joint Apprenticeship Training Committee (JATC)

Occupation - Painter I, (Maintenance)

O*NET CODE - 47-2141.00M

ARTICLE XIV Term of Apprenticeship

The term of apprenticeship shall be 5400 OJT hours within 36 months.

There shall be no tryout or probationary period.

ARTICLE XV Ratio

Each campus wishing to hire and train apprentices must have at least one journey-level worker in the same trade for the first apprentice. Thereafter, a campus must employ at least three journey-level workers in the same trade for each additional apprentice as follows:

1st Apprentice / 1 Journey Worker 2nd Apprentice / 4 Journey Workers 3rd Apprentice / 7 Journey Workers

ARTICLE XVI Wage Schedule

1. Apprentices shall be paid not less than the following percentages of the current journeymen's rate, which is \$4,807.00 per month, effective July 1, 2016.

| WAGE & ADVANCEMENT SCHEDULE | | | | |
|---------------------------------|------------|---------|-------------------------|-----------------------|
| Percent of | | | *Related & Supplemental | |
| | Journeyman | Monthly | Minimum | Instruction (RSI) |
| Period | Rate | Wage | OJT Hours Per Period | 144 hours/year |
| 1 st period–6 months | 65% | \$3,125 | 0 - 900 | Successful Completion |
| 2 nd period–6 months | 70% | \$3,365 | 901 - 1800 | Successful Completion |
| 3 rd period–6 months | 75% | \$3,605 | 1801 - 2700 | Successful Completion |
| 4 th period–6 months | 80% | \$3,846 | 2701 - 3600 | Successful Completion |
| 5th period–6 months | 87% | \$4,182 | 3601 - 4500 | Successful Completion |
| 6 th period–6 months | 95% | \$4,567 | 4501 - 5400 | Successful Completion |

^{*}Advancement from one period to the next level, the apprentice must complete all of the following:

- 1) Minimum six (6) calendar months.
- 2) Completion of required OJT hours.
- 3) Successful completion of RSI with passing grade.
- 2. Straight time hours per day 8, and 40 per week.
- 3. Overtime provisions 1 1/2 times after 8 hours and after 40 hours per week.

ARTICLE XVI <u>Wage Schedule</u> (cont.)

4. Other Compensation:

a. Health & Welfare

Health benefits shall be paid by the employer. The employer contribution shall be based on the formula as provided in Government Code Section 22825.1

b. Pension

PERS – Pension shall be paid by the employer in accordance with Government Codes. Pension shall be based on tier 1.

c. Vacation

Vacation Accrual Per monthly pay period:

| Service Requirements | <u>Days</u> | Hours |
|----------------------|-------------|--------------|
| 1 month to 3 years | 5/6 | 6-2/3 |
| 37 months to 6 years | 1-1/4 | 10 |

ARTICLE XVII Work Training

| | <u>Painter</u> WORK PROCESSES | | Approximate Hours |
|-----|---|--------------------|-------------------|
| 1) | D | | 5.40 |
| 1) | Preparation and Maintenance of Equipment | | 540 |
| 2) | Preparation of Surfaces | | 720 |
| 3) | Interior/Exterior Base Coats – Spraying | | 720 |
| 4) | Interior/Exterior Finish Coats – Spraying | | 720 |
| 5) | Exterior Stucco/Masonry | | 540 |
| 6) | Interior Painting and Trim Work | | 630 |
| 7) | Wall Coverings and Applications | | 270 |
| 8) | Scaffolding and Health and Safety | | 270 |
| 9) | Taping and Finishing Work | | 270 |
| 10) | Texturing Work | | 270 |
| 11) | Mixing of Paint – Matching Colors | | 315 |
| 12) | Glazing Applications | | 67.5 |
| 13) | Health & Safety | | 67.5 |
| | | Total Hours | 5400 |

OCCUPATION - C

Apprenticeship Standards

California State University & State Employees Trades Council (SETC)-United Joint Apprenticeship Training Committee (JATC)

Occupation - **Electrician I, (Maintenance)**

O*NET CODE - 47-2111.00M

ARTICLE XIV Term of Apprenticeship

The term of apprenticeship shall be 7200 OJT hours within 48 months. There shall be no tryout or probationary period.

ARTICLE XV Ratio

Each campus wishing to hire and train apprentices must have at least one journey-level worker in the same trade for the first apprentice. Thereafter, a campus must employ at least three journey-level workers in the same trade for each additional apprentice as follows:

1st Apprentice / 1 Journey Worker

2nd Apprentice / 4 Journey Workers

3rd Apprentice / 7 Journey Workers

ARTICLE XVI <u>Wage Schedule</u>

1. Apprentices shall be paid not less than the following percentages of the current journeymen's rate, which is \$5,109.00 per month, effective July 1, 2016.

| WAGE & ADVANCEMENT SCHEDULE | | | | |
|---------------------------------|------------|---------|----------------------|-------------------------|
| Percent of | | | | *Related & Supplemental |
| | Journeyman | Monthly | Minimum | Instruction (RSI) |
| Period | Rate | Wage | OJT Hours Per Period | 144 hours/year |
| 1 st period–6 months | 65% | \$3,321 | 0 - 900 | Successful Completion |
| 2 nd period–6 months | 69% | \$3,525 | 901 - 1800 | Successful Completion |
| 3 rd period–6 months | 73% | \$3,730 | 1801 - 2700 | Successful Completion |
| 4 th period–6 months | 77% | \$3,934 | 2701 - 3600 | Successful Completion |
| 5th period–6 months | 81% | \$4,138 | 3601 - 4500 | Successful Completion |
| 6 th period–6 months | 85% | \$4,343 | 4501 – 5400 | Successful Completion |
| 7 th period-6 months | 90% | \$4,598 | 5401 - 6300 | Successful Completion |
| 8 th period-6 months | 95% | \$4,854 | 6301 - 7200 | Successful Completion |

^{*}Advancement from one period to the next level, the apprentice must complete all of the following:

- 1) Minimum six (6) calendar months.
- 2) Completion of required OJT hours.
- 3) Successful completion of RSI with passing grade.
- 2. Straight time hours per day 8, and 40 per week.
- 3. Overtime provisions $-1 \frac{1}{2}$ times after 8 hours and after 40 hours per week.

ARTICLE XVI Wage Schedule (cont.)

4. Other Compensation:

a. <u>Health & Welfare</u>

Health benefits shall be paid by the employer. The employer contribution shall be based on the formula as provided in Government Code Section 22825.1

b. Pension

PERS – Pension shall be paid by the employer in accordance with Government Codes. Pension shall be based on tier 1.

c. Vacation

Vacation Accrual

Per monthly pay period

| Service Requirements | Days | Hours |
|----------------------|-------|-------|
| 1 month to 3 years | 5/6 | 6-2/3 |
| 37 months to 6 years | 1-1/4 | 10 |

ARTICLE XVII Work Training

The following are work processes required of apprentices enrolled in the CSU-SETC United Joint Apprenticeship and Training Program on any California State University Campuses or off-site center. The major work processes in which apprentices will be trained (although not necessarily in the order listed) and the approximate hours (not necessarily continuous) to be spent on each are as follows:

| | <u>Electrician I</u> | Approximate |
|----|--|-------------|
| | WORK PROCESSES | Hours |
| 1) | Commercial Wiring | 1800 |
| | a. Wiring of public, commercial buildings | |
| | b. Conduit | |
| | c. Wire (Number 8 & up) | |
| | d. Switchboards | |
| | e. Sign work | |
| | f. Metal Moldings | |
| | g. Bus Ducts and Wire Ways | |
| | h. Electrical Codes | |
| 2) | Industrial Wiring | 1800 |
| | a. Conduit | |
| | b. Power house | |
| | c. Substation | |
| | d. Panels and Switchboards | |
| | e. Layout Lighting | |
| | f. Layout Power | |
| | g. Transformers | |
| | h. Rigging and Handling of Heavy Equipment | |
| | i. Motor Transformer Windings | |
| | <u>-</u> | |

315

3) Operations of Electrical Equipment

ARTICLE XVII Work Training (cont)

| | Electrician I WORK PROCESSES | Approximate Hours |
|----|--|----------------------|
| 4) | New Construction and Remodeling | 720 |
| | a. Installing Wiring. Etc. to Architectural Specifications | |
| | b. Interpreting Schematics and Diagrams | |
| 5) | General Maintenance & Shop Work | 720 |
| | a. Troubleshooting malfunctions of all types of electrical | |
| | equipment | |
| | b. Estimating | |
| | c. Interpreting Schematics and Diagrams | |
| | d. Designing Appropriate Repair Measures After | |
| | Diagnosing Problems | |
| | e. Maintenance Procedures | |
| 6) | Electronics/Solid State Controls & Emergency Generators | 720 |
| | a. Operation of Circuit Breakers, Emergency Power | |
| | Systems, Starters, Variable Speed Controllers, Fans, AC | |
| | Equipment & Pumps | |
| | b. Troubleshooting Malfunctions of All Types of Equipment | |
| | c. Inspecting Equipment to Determine Safety, Needed | |
| | Upkeep or Replacement | |
| | d. Adjusting Spring Tensions and Related Activity | |
| 7) | Fire & Intrusion Alarm Systems | 675 |
| | a. Inspecting Equipment to Determine Safety & Needed | |
| | Upkeep | |
| | b. Designing Appropriate Repair Measures After | |
| | Diagnosing Problems | |
| | c. Interpreting Schematics and Diagrams | |
| | d. Documenting Repair Work Done | |
| | e. Installing Wiring, etc. According to Architectural | |
| | Specifications | |
| 8) | Use and Care of Tools | 180 |
| 9) | Safety Procedures | 270 |
| | a. Electrical Codes | |
| | b. Cal OSHA & Code of Regulations –Title 8, 22, 24 | |
| | c. Uniform Building Codes | |
| | d. Proper Disposal of Wastes – PCBs, etc | |
| | • | |
| | Total Hours | 7200 |

OCCUPATION - D

Apprenticeship Standards

California State University & State Employees Trades Council (SETC)-United Joint Apprenticeship Training Committee (JATC)

Occupation - Plumber I (Maintenance)

O*NET CODE - 47-2152.02M

ARTICLE XIV Term of Apprenticeship

The term of apprenticeship shall be 7200 OJT hours within 48 months. There shall be no tryout or probationary period.

ARTICLE XV Ratio

Each campus wishing to hire and train apprentices must have at least one journey-level worker in the same trade for the first apprentice. Thereafter, a campus must employ at least three journey-level workers in the same trade for each additional apprentice as follows:

1st Apprentice / 1 Journey Worker

2nd Apprentice / 4 Journey Workers

3rd Apprentice / 7 Journey Workers

ARTICLE XVI Wage Schedule

1. Apprentices shall be paid not less than the following percentages of the current journeymen's rate, which is \$5,109.00 per month, effective July 1, 2016.

| WAGE & ADVANCEMENT SCHEDULE | | | | |
|---------------------------------|------------|---------|----------------------|-------------------------|
| Percent of | | | | *Related & Supplemental |
| | Journeyman | Monthly | Minimum | Instruction (RSI) |
| Period | Rate | Wage | OJT Hours Per Period | 144 hours/year |
| 1 st period–6 months | 65% | \$3,321 | 0 - 900 | Successful Completion |
| 2 nd period–6 months | 69% | \$3,525 | 901 – 1800 | Successful Completion |
| 3 rd period–6 months | 73% | \$3,730 | 1801 - 2700 | Successful Completion |
| 4 th period–6 months | 77% | \$3,934 | 2701 - 3600 | Successful Completion |
| 5 th period–6 months | 81% | \$4,138 | 3601 - 4500 | Successful Completion |
| 6 th period–6 months | 85% | \$4,343 | 4501 - 5400 | Successful Completion |
| 7 th period–6 months | 90% | \$4,598 | 5401 - 6300 | Successful Completion |
| 8 th period–6 months | 95% | \$4,854 | 6301 - 7200 | Successful Completion |

^{*}Advancement from one period to the next level, the apprentice must complete all of the following:

- 1) Minimum six (6) calendar months.
- 2) Completion of required OJT hours.
- 3) Successful completion of RSI with passing grade.
- 2. Straight time hours per day 8, and 40 per week.
- 3. Overtime provisions $-1 \frac{1}{2}$ times after 8 hours and after 40 hours per week.

ARTICLE XVI Wage Schedule (cont)

4. Other Compensation:

a. Health & Welfare

Health benefits shall be paid by the employer. The employer contribution shall be based on the formula as provided in Government Code Section 22825.1

b. Pension

PERS – Pension shall be paid by the employer in accordance with Government Codes. Pension shall be based on tier 1.

c. Vacation

Vacation Accrual Per monthly pay period

| Service Requirements | <u>Days</u> | <u>Hours</u> |
|----------------------|-------------|--------------|
| 1 month to 3 years | 5/6 | 6-2/3 |
| 37 months to 6 years | 1-1/4 | 10 |

ARTICLE XVII Work Training

| | <u>Plumber I</u> | Approximate |
|----|--|-------------|
| | WORK PROCESSES | Hours |
| 1) | Installation and Maintenance of Soil, Waste and Vent Piping – Domestic | 1125 |
| | Water Systems | |
| | a. Cast Iron | |
| | b. Steel | |
| | c. Copper | |
| | d. Sizing – Drain, Waste and Vent Sizing | |
| 2) | Installation and Maintenance of Hot/Cold Water, Solar Piping and | 1170 |
| | Backflow Devices | |
| | a. Cast Iron | |
| | b. Steel | |
| | c. Copper | |
| | d. Backflow Prevention and Applicable Codes | |
| 3) | Installation and Maintenance of Gas Piping | 1170 |
| | a. Threaded | |
| | b. Welded | |
| | c. Plastic | |
| | d. Gas Sizing | |
| 4) | Strapping and Backing of Systems | 540 |
| | a. Wooden Backing | |
| | b. Strapping Hangers | |
| | c. Welded Backing and Hangers | |
| | d. Seismic and Support Hangers | |

ARTICLE XVII <u>Work Training</u> (cont.)

| | Plumber I WORK PROCESSES | Approximate Hours |
|-----|--|----------------------|
| 5) | Installation and Maintenance of Shower Pans, Roof Drains and Flashings | 450 |
| υ, | a. Hot-mopped surfaces | 430 |
| | b. Copper, Lead, Plastic and Other Materials | |
| | c. Swimming Pools - Chemicals | |
| 6) | Testing of Sewer, Waste, Vents and Gas Lines | 630 |
| | a. Trouble-shooting | |
| | b. Pressure Testing | |
| | c. Unplugging Sewer Lines | |
| | d. Flues for Water Heaters and Boilers | |
| | e. Sewage Ejection Stations – Design and Operation | |
| 7) | Installation, Maintenance and Connection of Fixtures and Equipment – | 675 |
| | Design and Installation | |
| | a. Sanitary | |
| | b. Processing | |
| | c. Cooling | |
| | d. Wet Heating | |
| | e. Gas Heating | |
| | f. Air Conditioning | |
| 8) | Indirect and Special Waste (New) | 180 |
| 9) | Shop Repairs | 225 |
| 10) | Welding | 180 |
| | a. Soldering and Welding Techniques | |
| | b. Measuring, Cutting, Threading, Bending and Joining of Pipe | |
| 11) | Estimating and Blueprint Reading | 270 |
| 12) | Use and Care of Tools | 135 |
| 13) | Rigging and Safety Practices | 270 |
| | a. Uniform Plumbing Codes | |
| | b. UBC | |
| | c. Titles 8, 22 and 24 | |
| | d. Water Heater and Boiler Safety Procedures and Operation | |
| 14) | Maintenance and Repair of Plumbing Fixtures – Domestic Water Booster | 180 |
| | Operation | |
| | Total Hours | 7200 |

OCCUPATION - E

Apprenticeship Standards

California State University & State Employees Trades Council (SETC)-United Joint Apprenticeship Training Committee (JATC)

Occupation - Locksmith I (Trade)

O*NET CODE - 49-9094.00

ARTICLE XIV <u>Term of Apprenticeship</u>

The term of apprenticeship shall be 3600 OJT hours within 24 months. There shall be no tryout or probationary period.

ARTICLE XV Ratio

Each campus wishing to hire and train apprentices must have at least one journey-level worker in the same trade for the first apprentice. Thereafter, a campus must employ at least three journey-level workers in the same trade for each additional apprentice as follows:

1st Apprentice / 1 Journey Worker

2nd Apprentice / 4 Journey Workers

3rd Apprentice / 7 Journey Workers

ARTICLE XVI <u>Wage Schedule</u>

1. Apprentices shall be paid not less than the following percentages of the current journeymen's rate, which is \$4,807.00 per month, effective July 1, 2016.

| WAGE & ADVANCEMENT SCHEDULE | | | | |
|---------------------------------|----------------|---------|-------------|-------------------------|
| Percent of | | | | *Related & Supplemental |
| Journeyman Monthly | | | Minimum | Instruction (RSI) |
| Period | 144 hours/year | | | |
| 1 st period–6 months | 65% | \$3,125 | 0 - 900 | Successful Completion |
| 2 nd period–6 months | 75% | \$3,605 | 901 – 1800 | Successful Completion |
| 3 rd period–6 months | 85% | \$4,086 | 1801 - 2700 | Successful Completion |
| 4 th period–6 months | 95% | \$4,567 | 2701 - 3600 | Successful Completion |

^{*}Advancement from one period to the next level, the apprentice must complete all of the following:

- 1) Minimum six (6) calendar months.
- 2) Completion of required OJT hours.
- 3) Successful completion of RSI with passing grade.

ARTICLE XVI Wage Schedule (cont.)

- 2. Straight time hours per day 8, and 40 per week.
- 3. Overtime provisions $-1 \frac{1}{2}$ times after 8 hours and after 40 hours per week.

ARTICLE XVI Wage & Advancement Schedule (cont.)

4. Other Compensation:

a. Health & Welfare

Health benefits shall be paid by the employer. The employer contribution shall be based on the formula as provided in Government Code Section 22825.1

b. Pension

PERS – Pension shall be paid by the employer in accordance with Government Codes. Pension shall be based on tier 1.

c. Vacation

Vacation Accrual Per monthly pay period

| Service Requirements | <u>Days</u> | <u>Hours</u> |
|----------------------|-------------|--------------|
| 1 month to 3 years | 5/6 | 6-2/3 |
| 37 months to 6 years | 1-1/4 | 10 |

ARTICLE XVII Work Training

| | <u>Locksmith I</u> WORK PROCESSES | Approximate Hours |
|-----|---|----------------------|
| 1) | Identify and to use stock hardware | 225 |
| | a. Types of hardware | |
| | b. Related items | |
| 2) | Duplicate Keys | 225 |
| 3) | Code and fits keys | 450 |
| | a. Security | |
| | b. Code Requirements | |
| | c. Fits keys | |
| 4) | Install, repair and maintain door closers | 270 |
| 5) | Install & Repair Locks | 585 |
| | a. Types of locks | |
| | b. Repair & replacement | |
| 6) | Open Locks | 225 |
| 7) | Pins and key master lock systems | 450 |
| 8) | Card Key Access Systems | 225 |
| 9) | Install and Repair panic bars | 225 |
| 10) | Change combinations & safes | 180 |
| 11) | Proper Use of Tools & Equipment | 135 |
| 12) | Gas Welding and Parts making | 135 |

ARTICLE XVII Work Training (cont)

| <u>Locksmith I</u> WORK PROCESSES | Approximate Hours |
|--|----------------------|
| 13) Computer skills, recordkeeping | 180 |
| 14) Training on Health and Safety Codes | 90 |
| a. Trade-related safety factors | |
| b. California Code of Regulations | |
| c. Titles 8, 22, 24 and UBC | |
| d. Proper disposal of waste and/or flamm | able materials |
| Total Hours | 3600 |

OCCUPATION - F

Apprenticeship Standards

California State University & State Employees Trades Council (SETC)-United Joint Apprenticeship Training Committee (JATC)

Occupation - Building Services Engineer (Stationary Engineer)

O*NET CODE - 51-8021.00

ARTICLE XIV Term of Apprenticeship

The term of apprenticeship shall be 7200 OJT hours within 48 months. There shall be no tryout or probationary period.

ARTICLE XV Ratio

Each campus wishing to hire and train apprentices must have at least one journey-level worker in the same trade for the first apprentice. Thereafter, a campus must employ at least three journey-level workers in the same trade for each additional apprentice as follows:

1st Apprentice / 1 Journey Worker

2nd Apprentice / 4 Journey Workers

3rd Apprentice / 7 Journey Workers

ARTICLE XVI Wage Schedule

1. Apprentices shall be paid not less than the following percentages of the current journeymen's rate, which is \$5,109.00 per month, effective July 1, 2016.

| ADVANCEMENT SCHEDULE | | | | |
|---------------------------------|------------|---------|----------------------|-------------------------|
| Percent of | | | | *Related & Supplemental |
| | Journeyman | Monthly | Minimum | Instruction (RSI) |
| Period | Rate | Wage | OJT Hours Per Period | 144 hours/year |
| 1 st period–6 months | 65% | \$3,321 | 0 - 900 | Successful Completion |
| 2 nd period–6 months | 69% | \$3,525 | 901 - 1800 | Successful Completion |
| 3 rd period–6 months | 73% | \$3,730 | 1801 - 2700 | Successful Completion |
| 4 th period–6 months | 77% | \$3,934 | 2701 - 3600 | Successful Completion |
| 5 th period–6 months | 81% | \$4,138 | 3601 - 4500 | Successful Completion |
| 6 th period–6 months | 85% | \$4,343 | 4501 - 5400 | Successful Completion |
| 7 th period–6 months | 90% | \$4,598 | 5401 - 6300 | Successful Completion |
| 8 th period–6 months | 95% | \$4,854 | 6301 - 7200 | Successful Completion |

^{*}Advancement from one period to the next level, the apprentice must complete all of the following:

- 1) Minimum six (6) calendar months.
- 2) Completion of required OJT hours.
- 3) Successful completion of RSI with passing grade.
- 2. Straight time hours per day 8, and 40 per week.
- 3. Overtime provisions $-1 \frac{1}{2}$ times after 8 hours and after 40 hours per week.

ARTICLE XVI <u>Wage Schedule</u> (cont.)

4. Other Compensation:

a. Health & Welfare

Health benefits shall be paid by the employer. The employer contribution shall be based on the formula as provided in Government Code Section 22825.1

b. Pension

PERS – Pension shall be paid by the employer in accordance with Government Codes. Pension shall be based on tier 1.

c. Vacation

Vacation Accrual Per monthly pay period

| Service Requirements | <u>Days</u> | Hours |
|----------------------|-------------|--------------|
| 1 month to 3 years | 5/6 | 6-2/3 |
| 37 months to 6 years | 1-1/4 | 10 |

ARTICLE XVII Work Training

| | Building Service Engineer (Stationary Engineer) WORK PROCESSES | Approximate Hours |
|----|---|----------------------|
| 1) | Principles of Gas Heating | 540 |
| | a. Basic Gas Heating and Heat Exchangers | |
| | b. Electrical Heating | |
| | c. Boiler Operation | |
| 2) | Heating Equipment, Selection and Use | 540 |
| | a. Basic Principles of Combustion | |
| | b. Valves and Their Functions | |
| 3) | Steam Heating | 720 |
| 4) | Solar Heating | 450 |
| 5) | Principles of Air Conditioning | 720 |
| 6) | a. Types of Air Conditioning Equipment Principles of Compression Air Conditioning and Refrigeration Electricity and Electronics, EMS Controls and Computer Control of Systems a. Basic Electricity b. Generators c. Transformers d. Motors, AC/DC e. Controls f. Electronics Troubleshooting and Repair | 900 |

ARTICLE XVII Work Training (cont.)

| | Building Service Engineer (Stationary Engineer) WORK PROCESSES | Approximate Hours |
|-----|--|----------------------|
| 7) | Hydronics and Pumps | 900 |
| | a. Hot Water Heating Systems | |
| | b. Pump Curves | |
| | c. Layout and Design | |
| | d. Ducting and Piping | |
| | Properties of Water Distribution | |
| 8) | Welding | 360 |
| 9) | Bearing and Sheaves | 360 |
| | Relationships of Motors in Systems | |
| | · | |
| 10) | Reading Blueprints and Schematics | 270 |
| 11) | Plumbing Codes and Safety | 180 |
| | a. California Code of Regulations – Titles 8, 22, 24 and UBC | |
| | b. Proper Disposal of Waste | |
| | Storage of Flammable Materials | |
| 12) | Air Properties | 810 |
| | a. Air Balancing | |
| | b. Air Distribution Systems | |
| | c. Psychometrics | |
| | Fan Properties | |
| 13) | Pneumatic Controls | 450 |
| | a. Control Theory | |
| | b. Electronic and Pneumatic Fluid Controls | |
| | Total Hours | 7200 |

OCCUPATION - G

Apprenticeship Standards

California State University & State Employees Trades Council (SETC)-United Joint Apprenticeship Training Committee (JATC)

Occupation - Operating Engineer (Boiler House Mechanic)

O*NET CODE - 47-2011.00M

ARTICLE XIV Term of Apprenticeship

The term of apprenticeship shall be 5400 OJT hours within 36 months. There shall be no tryout or probationary period.

ARTICLE XV Ratio

Each campus wishing to hire and train apprentices must have at least one journey-level worker in the same trade for the first apprentice. Thereafter, a campus must employ at least three journey-level workers in the same trade for each additional apprentice as follows:

1st Apprentice / 1 Journey Worker

2nd Apprentice / 4 Journey Workers

3rd Apprentice / 7 Journey Workers

ARTICLE XVI Wage Schedule

1. Apprentices shall be paid not less than the following percentages of the current journeymen's rate, which is \$4,807.00 per month, effective July 1, 2016.

| ADVANCEMENT SCHEDULE | | | | |
|-------------------------------------|------------|---------|----------------------|-------------------------|
| Percent of | | | | *Related & Supplemental |
| | Journeyman | Monthly | Minimum | Instruction (RSI) |
| Period Rate Wage | | | OJT Hours Per Period | 144 hours/year |
| 1 st period–6 months 65% | | \$3,125 | 0 - 900 | Successful Completion |
| 2 nd period–6 months | 70% | \$3,365 | 901 - 1800 | Successful Completion |
| 3 rd period–6 months | 75% | \$3,605 | 1801 - 2700 | Successful Completion |
| 4 th period–6 months | 80% | \$3,846 | 2701 - 3600 | Successful Completion |
| 5 th period–6 months | 87% | \$4,182 | 3601 - 4500 | Successful Completion |
| 6 th period–6 months | 95% | \$4,567 | 4501 – 5400 | Successful Completion |

^{*}Advancement from one period to the next level, the apprentice must complete all of the following:

- 1) Minimum six (6) calendar months.
- 2) Completion of required OJT hours.
- 3) Successful completion of RSI with passing grade.
- 2. Straight time hours per day 8, and 40 per week.
- 3. Overtime provisions $-1 \frac{1}{2}$ times after 8 hours and after 40 hours per week.

ARTICLE XVI <u>Wage Schedule</u> (cont.)

4. Other Compensation:

a. Health & Welfare

Health benefits shall be paid by the employer. The employer contribution shall be based on the formula as provided in Government Code Section 22825.1

b. Pension

PERS – Pension shall be paid by the employer in accordance with Government Codes. Pension shall be based on tier 1.

c. Vacation

Vacation Accrual Per monthly pay period

| Service Requirements | <u>Days</u> | Hours |
|----------------------|-------------|--------------|
| 1 month to 3 years | 5/6 | 6-2/3 |
| 37 months to 6 years | 1-1/4 | 10 |

ARTICLE XVII Work Training

| Operating Engineer (Boiler House Mechanic) WORK PROCESSES | Approximate Hours |
|---|----------------------|
| 1) Electricity | 675 |
| a. Basic electricity Nat. Electrical Code | |
| b. Relays and transformers | |
| c. Basic wiring | |
| d. National Electrical Code | |
| 2) Water Treatment | 450 |
| a. Chemistry | |
| b. Water treatment chemicals | |
| c. Water tests in steam systems | |
| d. Treatment of closed circulations systems | |
| 3) Steam – Generation, Distribution and Use | 900 |
| a. Theory –steam tables | |
| b. Types of Boilers (shell and tube) | |
| c. Fire Tube Boilers | |
| d. Heaters and heat exchangers | |
| e. Emissions regulations | |
| f. Boiler water treatment | |
| g. Design and layout operations | |
| h. Repairs, performance monitoring | |

ARTICLE XVII Work Training (cont.)

| | Operating Engineer (Boiler House Mechanic) WORK PROCESSES | Approximate Hours |
|-----|--|----------------------|
| 4) | Controls and Safeties/Computer controls | 450 |
| , | a. Servicing Control wiring for boilers | 150 |
| | b. Safety control circuits | |
| | c. Computerized control circuits | |
| | d. pneumatic control systems | |
| | e. Variable speed drives | |
| | f. Energy monitoring | |
| 5) | Air Distributions Systems | 900 |
| | a. Theory – Psychometrics, fan theory, compressible fluid flow | |
| | b. Air distribution system types | |
| | c. Filters | |
| | d. Control Components | |
| | e. Fan types, sheaves and belts | |
| | f. Central and distributed systems | |
| | g. Air Compressors | |
| | h. Bearings | |
| | i. Testing, maintenance repair, air balancing | |
| 6) | Welding | 360 |
| 7) | Hydronic Systems | 900 |
| | a. Characteristics of Water in sealed circulating systems | |
| | b. Pump characteristics | |
| | c. Piping, flow, distribution | |
| 8) | Refrigeration and Air Conditioning | 225 |
| | a. Theory –gas laws, thermodynamics, vapor compression | |
| | b. Refrigerant types, management, regulations | |
| | c. Water Chillers | |
| | d. DX, split systems | |
| | e. Cooling towers | |
| | f. Testing, maintenance repairs | |
| 9) | Insulation & Schematics | 315 |
| | a. Building Codes, specifications | |
| | b. Cellular plastics | |
| | c. Metal building and air filtration | |
| | d. Types and standards of insulation | |
| 10) | e. Blueprints and Schematics | 225 |
| 10) | Training in Health & Safety | 225 |
| | a. California Code of Regulations | |
| | b. Titles 8, 22, 24 and UBC | |
| | c. Proper use of Specific Tools | |
| | d. Proper Disposal of waste | |
| | Total Hours | 5400 |
| | _ 5 5555 | |

OCCUPATION - H

Apprenticeship Standards

California State University & State Employees Trades Council (SETC)-United Joint Apprenticeship Training Committee (JATC)

Occupation - Automotive/Equipment Mechanic

O*NET CODE - 49-3023.01

ARTICLE XIV Term of Apprenticeship

The term of apprenticeship shall be 7200 OJT hours within 48 months. There shall be no tryout or probationary period.

ARTICLE XV Ratio

Each campus wishing to hire and train apprentices must have at least one journey-level worker in the same trade for the first apprentice. Thereafter, a campus must employ at least three journey-level workers in the same trade for each additional apprentice as follows:

1st Apprentice / 1 Journey Worker

2nd Apprentice / 4 Journey Workers

3rd Apprentice / 7 Journey Workers

ARTICLE XVI Wage Schedule

1. Apprentices shall be paid not less than the following percentages of the current journeymen's rate, which is \$4,807.00 per month, effective July 1, 2016.

| ADVANCEMENT SCHEDULE | | | | | |
|--|---|-----------------------|-----------------------|-----------------------|--|
| Percent of *Related & Supplemen | | | | | |
| | Journeyman | Monthly | Minimum | Instruction (RSI) | |
| Period | Rate | Wage | OJT Hours Per Period | 144 hours/year | |
| 1 st period–6 months | 1 st period–6 months 65% \$3,125 0 – 900 Successful Comple | | | | |
| 2 nd period–6 months 69% \$3,317 901 – 1800 | | | Successful Completion | | |
| | 3 rd period–6 months 73% \$3,509 1801 – 2700 | | 1801 - 2700 | Successful Completion | |
| | 4 th period–6 months 77% \$3,701 2701 – 3600 | | 2701 - 3600 | Successful Completion | |
| | 5 th period–6 months 81% \$3,894 3601 – 4500 Successful Comp | | | Successful Completion | |
| 6 th period–6 months 85% \$4,086 4501 – 5400 Su | | Successful Completion | | | |
| 7 th period–6 months | 90% | \$4,326 | 5401 - 6300 | Successful Completion | |
| 8 th period–6 months 95% \$4,567 6301 - 7200 Successful Completic | | | | | |

^{*}Advancement from one period to the next level, the apprentice must complete all of the following:

- 1) Minimum six (6) calendar months.
- 2) Completion of required OJT hours.
- 3) Successful completion of RSI with passing grade.
- 2. Straight time hours per day 8, and 40 per week.
- 3. Overtime provisions $-1 \frac{1}{2}$ times after 8 hours and after 40 hours per week.

ARTICLE XVI <u>Wage Schedule</u>(cont.)

4. Other Compensation:

a. Health & Welfare

Health benefits shall be paid by the employer. The employer contribution shall be based on the formula as provided in Government Code Section 22825.1

b. Pension

PERS – Pension shall be paid by the employer in accordance with Government Codes. Pension shall be based on tier 1.

c. Vacation

Vacation Accrual Per monthly pay period

| Service Requirements | <u>Days</u> | <u>Hours</u> |
|----------------------|-------------|--------------|
| 1 month to 3 years | 5/6 | 6-2/3 |
| 37 months to 6 years | 1-1/4 | 10 |

ARTICLE XVII Work Training

| | Automotive/Equipment Mechanic WORK PROCESSES | Approximate Hours |
|----|---|----------------------|
| 1) | Gasoline Engines & Repair | 990 |
| | a. Troubleshooting | |
| | b. Major and minor repairs | |
| | c. Air conditioning Service | |
| | d. Emission Controls | |
| | e. Engine control systems | |
| 2) | Diesel Engines & Repair | 315 |
| | a. Troubleshooting | |
| | b. Major and minor repairs and problems | |
| 3) | Computerized Ignition and Engine Control | 450 |
| | a. Computerized ignitions | |
| | b. Engine control systems | |
| | c. Diagnosis and tune-ups | |
| | d. Emissions | |
| 4) | Fuel Systems | 630 |
| | a. Carburetors | |
| | b. Injection systems | |
| | c. Alternative fuels systems (gas, methanol, propane, etc.) | |

ARTICLE XVII <u>Work Training</u> (cont.)

| | Automotive/Equipment Mechanic WORK PROCESSES | Approximate Hours |
|-----|--|----------------------|
| 5) | Power Transmissions | 225 |
| | a. Clutches, single and double disc | |
| | b. Manual transmissions | |
| | c. Automatic Transmissions | |
| 6) | Differential and Rear Ends | 157.5 |
| 7) | Frame and Chassis | 450 |
| | a. Front and rear suspensions | |
| 0) | b. Steering (manual and power assist) | 000 |
| 8) | Brakes | 900 |
| | a. Hydraulic type | |
| | b. Air type | |
| 9) | c. Vacuum boost type Electrical | 900 |
|)) | a. Starting systems | 900 |
| | b. Charging systems | |
| | c. Support systems (lights, etc.) | |
| | | |
| 10) | Hydraulics | 180 |
| 11) | Other Campus Equipment | 900 |
| | a. Rollers, air compressors | |
| | b. Tractors, skip loaders, etc. | |
| 10) | c. Gas and electric carts | 225 |
| 12) | Use and care of tools | 225 |
| | a. Hand and power tools | |
| | b. Tool room Welding and outting | |
| 13) | c. Welding and cutting Preventive Maintenance | 720 |
| 13) | a. Minor and major service | 720 |
| | b. CHP inspections | |
| | c. Bus maintenance (vehicles carrying more than 10 passengers) | |
| | d. Recordkeeping | |
| 14) | Training in Health & Safety Codes | 157.5 |
| | a. California Code of Regulations | |
| | b. Titles 8, 22, 24 and UBC | |
| | c. Proper disposal of waste | |
| | d. Storage of flammable materials | |
| | | |

Total Hours **7200**

OCCUPATION - I

Apprenticeship Standards

California State University & State Employees Trades Council (SETC)-United Joint Apprenticeship Training Committee (JATC)

Occupation - Metal Worker I (Maintenance)

O*NET CODE - 47-2211.00M

ARTICLE XIV Term of Apprenticeship

The term of apprenticeship shall be 7200 OJT hours within 48 months. There shall be no tryout or probationary period.

ARTICLE XV Ratio

Each campus wishing to hire and train apprentices must have at least one journey-level worker in the same trade for the first apprentice. Thereafter, a campus must employ at least three journey-level workers in the same trade for each additional apprentice as follows:

1st Apprentice / 1 Journey Worker

2nd Apprentice / 4 Journey Workers

3rd Apprentice / 7 Journey Workers

ARTICLE XVI Wage Schedule

1. Apprentices shall be paid not less than the following percentages of the current journeymen's rate, which is \$5,109.00 per month, effective July 1, 2016.

| ADVANCEMENT SCHEDULE | | | | |
|---------------------------------|----------------------------------|-----------------------------------|-----------------------|-------------------------|
| Percent of | | | | *Related & Supplemental |
| | Journeyman | Monthly | Minimum | Instruction (RSI) |
| Period | Rate | Wage | OJT Hours Per Period | 144 hours/year |
| 1 st period–6 months | 65% | \$3,321 | 0 - 900 | Successful Completion |
| 2 nd period–6 months | -6 months 69% \$3,525 901 – 1800 | | Successful Completion | |
| 3 rd period–6 months | 73% | \$3,730 | 1801 - 2700 | Successful Completion |
| 4 th period–6 months | 77% | \$3,934 | 2701 - 3600 | Successful Completion |
| 5 th period–6 months | 81% | \$4,138 3601 – 4500 Successfu | | Successful Completion |
| 6 th period–6 months | 85% | \$4,343 | 4501 - 5400 | Successful Completion |
| 7 th period–6 months | 90% | \$4,598 | 5401 - 6300 | Successful Completion |
| 8 th period–6 months | 95% | \$4,854 | 6301 - 7200 | Successful Completion |

^{*}Advancement from one period to the next level, the apprentice must complete all of the following:

- 1) Minimum six (6) calendar months.
- 2) Completion of required OJT hours.
- 3) Successful completion of RSI with passing grade.
- 2. Straight time hours per day 8, and 40 per week.
- 3. Overtime provisions $-1 \frac{1}{2}$ times after 8 hours and after 40 hours per week.

ARTICLE XVI <u>Wage Schedule</u> (cont.)

4. Other Compensation:

a. Health & Welfare

Health benefits shall be paid by the employer. The employer contribution shall be based on the formula as provided in Government Code Section 22825.1

b. Pension

PERS – Pension shall be paid by the employer in accordance with Government Codes. Pension shall be based on tier 1.

c. <u>Vacation</u>

Vacation Accrual Per monthly pay period

| Service Requirements | <u>Days</u> | <u>Hours</u> |
|----------------------|-------------|--------------|
| 1 month to 3 years | 5/6 | 6-2/3 |
| 37 months to 6 years | 1-1/4 | 10 |

ARTICLE XVII Work Training

| Metal Worker I (Maintenance) WORK PROCESSES | Approximate Hours |
|---|----------------------|
| 1) Operation of Machine Tools and Power Equipment | 495 |
| 2) Layout and Pattern Development (bench work) | 855 |
| 3) Fabrication of Sheet Metal Parts | 450 |
| 4) Welding – Gas, Arc, Wire Feed and Spot | 810 |
| 5) Installation, Replacement and Maintenance of Equipment a. Ducts b. Housings c. Plenums d. Mixing boxes e. Grilles f. Registers g. Diffusers h. Louvers | 1440 |
| i. Other equipment 6) Reading of Blueprints and Schematics 7) Installation and Maintenance of Other Surfaces a. Flashing b. Coping c. Curbs d. Fascia | 270 315 |
| 8) Maintenance of Equipment, Trouble-shooting | 360 |

ARTICLE XVII Work Training (cont)

| | Metal Worker I (Maintenance) WORK PROCESSES | Approximate Hours |
|-----|---|----------------------|
| 9) | Fabrication and Installation of Metal Roofing and Decking | 180 |
| 10) | Fabrication and Installation of Gutters and Downspouts | 360 |
| 11) | Instruction in System Design | 405 |
| 12) | Service and Maintenance of Heating & Air Conditioning | 720 |
| | a. Gas heating | |
| | b. Solar heating | |
| | c. Air conditioning | |
| | d. Related controls | |
| 13) | Proper storage of tools & equipment & Safety | 270 |
| | a. Training in safe work practices | |
| | b. Storage practices | |
| 14) | Chain Link Fencing and Gates | 270 |
| | Total Hours | 7200 |

OCCUPATION - J

Apprenticeship Standards

California State University & State Employees Trades Council (SETC)-United Joint Apprenticeship Training Committee (JATC)

Occupation - Air Conditioning/Refrigeration Mechanic I (Maintenance)

O*NET CODE - 49-9021.02

ARTICLE XIV Term of Apprenticeship

The term of apprenticeship shall be 7200 OJT hours within 48 months. There shall be no tryout or probationary period.

ARTICLE XV Ratio

Each campus wishing to hire and train apprentices must have at least one journey-level worker in the same trade for the first apprentice. Thereafter, a campus must employ at least three journey-level workers in the same trade for each additional apprentice as follows:

1st Apprentice / 1 Journey Worker

2nd Apprentice / 4 Journey Workers

3rd Apprentice / 7 Journey Workers

ARTICLE XVI <u>Wage Schedule</u>

1. Apprentices shall be paid not less than the following percentages of the current journeymen's rate, which is \$5,370.00 per month, effective July 1, 2016.

| ADVANCEMENT SCHEDULE | | | | |
|---------------------------------|----------------------------|---------|-----------------------|-------------------------|
| Percent of | | | | *Related & Supplemental |
| | Journeyman | Monthly | Minimum | Instruction (RSI) |
| Period | Rate | Wage | OJT Hours Per Period | 144 hours/year |
| 1 st period–6 months | 65% | \$3,491 | 0 - 900 | Successful Completion |
| 2 nd period–6 months | ths 69% \$3,705 901 – 1800 | | Successful Completion | |
| 3 rd period–6 months | 73% | \$3,920 | 1801 - 2700 | Successful Completion |
| 4 th period–6 months | 77% | \$4,135 | 2701 - 3600 | Successful Completion |
| 5 th period–6 months | 81% | \$4,350 | 3601 - 4500 | Successful Completion |
| 6 th period–6 months | 85% | \$4,565 | 4501 - 5400 | Successful Completion |
| 7 th period–6 months | 90% | \$4,833 | 5401 - 6300 | Successful Completion |
| 8 th period–6 months | 95% | \$5,102 | 6301 - 7200 | Successful Completion |

^{*}Advancement from one period to the next level, the apprentice must complete all of the following:

- 1) Minimum six (6) calendar months.
- 2) Completion of required OJT hours.
- 3) Successful completion of RSI with passing grade.
- 2. Straight time hours per day 8, and 40 per week.
- 3. Overtime provisions 1 1/2 times after 8 hours and after 40 hours per week.

ARTICLE XVI <u>Wage Schedule</u> (cont.)

4. Other Compensation:

a. Health & Welfare

Health benefits shall be paid by the employer. The employer contribution shall be based on the formula as provided in Government Code Section 22825.1

b. Pension

PERS – Pension shall be paid by the employer in accordance with Government Codes. Pension shall be based on tier 1.

c. Vacation

Vacation Accrual

Per monthly pay period

| Service Requirements | <u>Days</u> | <u>Hours</u> |
|----------------------|-------------|--------------|
| 1 month to 3 years | 5/6 | 6-2/3 |
| 37 months to 6 years | 1-1/4 | 10 |

ARTICLE XVII Work Training

| | Air Conditioning/Refrigeration Mechanic I WORK PROCESSES | Approximate Hours |
|----|--|-------------------|
| 1) | Air Conditioning Principles | 900 |
| | a. Types of Air Conditioning Equipment in Use | |
| | Refrigerant Recovery Systems | |
| 2) | Psychometrics (Measurement of Cold) | 360 |
| 3) | Advanced Air Conditioning Principles | 900 |
| | a. Electrical Systems Used in Air Conditioning | |
| | b. Heat Load Calculations | |
| | Gas Heating | |
| 4) | Refrigeration Principles | 1080 |
| | a. Tools, Fittings and Materials | |
| | b. Fundamentals of Vapor Compression | |
| | c. Fundamentals of Absorption Systems | |
| | d. Characteristics of Refrigerants | |
| | e. Compressors, Heat Exchangers and Filtering Devices | |
| | f. Evaporators and Condensers | |
| | g. Gas Laws and Basic Thermodynamics | |
| | Charging Methods and Water Towers | |
| 5) | Service and Maintenance of Refrigeration Systems | 900 |
| | a. Construction, Operation, Installation and Repair of | |
| | Refrigeration Systems | |
| | b. Walk-in Coolers, Freezers and Ice Machines | |
| | c. Display Cases and Multiple Evaporator Systems | |
| | Defrost Systems | |
| | | |

ARTICLE XVII Work Training (cont.)

| | Air Conditioning/Refrigeration Mechanic I WORK PROCESSES | Approximate Hours |
|-----|---|----------------------|
| 6) | Hydronics and Air Distribution a. Design, Installation and Maintenance of Hydronics for Heating and Cooling b. Principles of Low Velocity Air Distribution Systems c. Boiler and Pump Selection and Layout | 900 |
| 7) | Steam-heated Water Commercial and Industrial Controls a. Control Theory Electronic and Pneumatic Fluid Controls | 360 |
| 8) | Electricity a. Basics of Electrical and Electronic Circuits b. AC/DC Motors c. Controls and Transformers Troubleshooting and Repair | 720 |
| 9) | Welding | 270 |
| 10) | Reading of Blueprints and Schematics, Estimating | 270 |
| 11) | Plumbing and Electrical Codes | 180 |
| 12) | Training in Health and Safety a. California Code of Regulations – Titles 8, 22, 24 and UBC b. Proper Disposal of Wastes c. Storage of Flammable Materials | 360 |
| | Total Hours | 7200 |

ADDENDUM – A Article XX Selection Procedures EXEMPTION

Apprenticeship Standards

California State University & State Employees Trades Council (SETC)-United Joint Apprenticeship Training Committee (JATC)

California Plan for Equal Opportunity in Apprenticeship

| Position Title | Class Code | O*NET CODE |
|---|------------|-------------|
| Carpenter I, (Maintenance) | 6477 | 47-2031.01M |
| Painter I, (Maintenance) | 6527 | 47-2141.00M |
| Electrician I, (Maintenance) | 6536 | 47-2111.00M |
| Plumber I, (Maintenance) | 6550 | 47-2152.02M |
| Locksmith I | 6641 | 49-9094.00 |
| Building Service Engineer (Stationary Engineer) | 6701 | 51-8021.00 |
| Operating Engineer | 6704 | 47-2011.00M |
| Automotive/Equipment Mechanic | 6838 | 49-3023.01 |
| Metal Worker, (Maintenance) | 6585 | 47-2211.00M |
| Air Cond/Refrigeration Mechanic, (Maintenance) | 6692 | 49-9021.02 |

Area Covered by Standards: All CSU campuses in the State of California

See Article XX - Attachment #1

<u>Exemption Letter</u>

CSU – SETC JATC

Apprenticeship Standards

ADDENDUM"A" - Article XX – EXEMPTION Letter Attachment #1

DAS File #:19958

TO: Diane Ravnik, Chief, Division of Apprenticeship Standards

Department of Industrial Relations

P.O. Box 420603

San Francisco, CA 94010

NAME: CALIFORNIA STATE UNIVERSITY & STATE EMPLOYEE TRADES COUNCIL JATC

401 Golden Shore, Fourth Floor Long Beach, California 90802-4210

Area of Coverage: All California State University Campuses

SUBJECT: EXEMPTION REQUEST

Title 8, Chapter 2, Article 5, Section 214(d)

California Code of Regulations

Division of Apprenticeship Standards

As provided by Section 17 of the State of California Plan for Equal Opportunity in Apprenticeship, the apprenticeship program sponsor, Hereby requests an exemption from Title 8, Chapter 2, Article 5, Section 215 (d) for good cause as follows:

This State of California Program Sponsor is subject to the State Personnel Board Affirmative Action Plan meets the requirements of Title VIII of the Civil Rights Act of 1963 and implementing regulations. As part of the plan, the State Personnel Board negotiates goals for minorities and women with this Department yearly. These goals meet or exceed Cal Plan goals for minorities and women; and

This State of California Program Sponsor is covered under a memorandum of understanding.

This Program Sponsor therefore qualifies for the exemption from the affirmative action and selection procedures provisions of the California Plan for Equal Opportunity in Apprenticeship (Cal Plan) under the authority of Cal Plan Section 4 (e).

| Verified: Francisco Garcia | _, Title <u>Chairman</u> |
|---------------------------------------|-----------------------------------|
| Signed: | _ |
| An Exemption has been granted for the | e above Program Sponsor effective |
| Diane Ravnik, Chief | |

| | Francisco Garcia | Date |
|--|---|------|
| Chief of Facilities | | |
| Operations: | Shawn Holland | Date |
| DAS Consultant: | | |
| | Sylvia Trinidad | Date |
| , . | andards, being in conformity with the R | _ |
| | , the California Code of Regulations, and | _ |
| a Apprenticeship Council as are hereby approved or Signed: | , the California Code of Regulations, and : Date | |
| a Apprenticeship Council as are hereby approved or Signed: | , the California Code of Regulations, and: | _ |

This addendum to the Standards is submitted for approval of the Chief, Division of Apprenticeship Standards as adopted on:

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ADDENDUM "B"

LEA LETTER OF INTENT PPR CURRICULUM