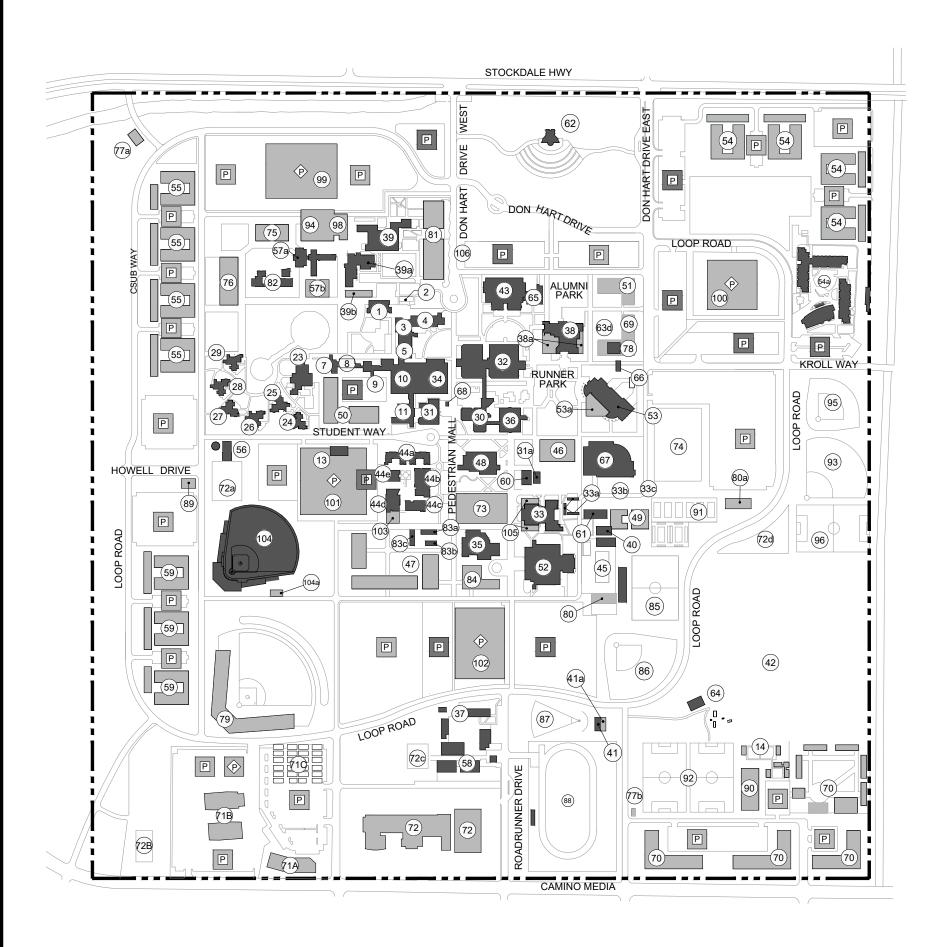
California State University, **Bakersfield**

Master Plan Enrollment: 18,000 FTE

Master Plan approved by the Board of Trustees: September 1968

Master Plan Revision approved by the Board of Trustees: September 1970, January 1971, January 1973, May 1974, July 1975, February 1980, November 1980, January 1984, March 1984, September 1985, March 1987, January 1988, September 2007, September 2014

| 1. | Classroom Building | 61. | John Antonino Sports Center |
|------------|---|---------|--|
| 2. | | 62. | |
| 3. | | | Modular East III |
| 4. | · · | | Facility for Animal Care and Treatment (F.A.C.T.) |
| 5. | · · · · · · · · · · · · · · · · · · · | | Computing/Telecom Center |
| | University Advancement | | Chemistry/Biology Greenhouse |
| 8. | Administration West | 66a. | |
| 9. | | | |
| | | | Student Recreation Center |
| 10. | | | Peet's Coffee House |
| 11. | • | | Foundation Office Building |
| | Modular West | | Soccer Field Service Building |
| | Children's Center | | Public/Private Development |
| 23. | 3 - | | Office Park Public/Private Partnership |
| | Residence Hall A | | Kern Community College (Temporary Modulars) |
| 25. | Residence Hall B | 72. | Hotel & Conference Center Public/Private Partnership |
| 26. | Residence Hall C | | Retention Basin |
| 27. | Residence Hall D | | Engineering |
| | Residence Hall E | | Intramural Sports Field No. 3 |
| | Residence Hall F | | Nursing Center |
| | Science I | | Department of Nursing |
| | | | Information Center North |
| | Paul F. Romberg Nursing Education Center | | |
| | EOC/Testing Center | | Information Center South |
| 32. | * | | Student Services No. 2 |
| 33. | | | NCAA Baseball Stadium |
| | P.E. Modular A | | Outdoor P.E. Storage/Restroom |
| | P.E. Modular B | | Outdoor P.E. Storage/Restroom |
| 34. | Education | | Classroom/Office Building |
| 35. | Student Health Center | | Visual Arts |
| | Science II | 83a. | Engineering Complex I |
| | Corporation Yard | | Engineering Complex II |
| | Warehouse | | Engineering Complex III |
| 38. | | 84. | |
| | | | |
| 38a. | | 85. | · |
| 39. | , | 86. | • |
| | Music Building Complex | 87. | , |
| 39a. | 9 | 88. | - I |
| 39b. | | | Police Department |
| 40. | Handball Courts | 90. | Education Building |
| 41. | Outdoor P.E. Storage Building | 91. | Sand Volley Ball and Tennis Courts |
| 41a. | Outdoor P.E. Storage Addition | 92. | Intramural Sports Field No. 1 |
| | Environmental Studies Area | | Intramural Baseball Field No. 4 |
| | Walter W. Stiern Library | | Performing Arts II |
| | Business Development Center Offices | | Intramural Softball Field No. 5 |
| | Business Development Center Classrooms | | Competition Sports Field No. 2 |
| | | | |
| 44c. | • | | Black Box Theater |
| | Rayburn S. Dezember Leadership Development Center | | Parking Structure No. 1 |
| | Administration | | Parking Structure No. 2 |
| 45. | • | | Parking Structure No. 3 |
| | Natural Sciences | | Parking Structure No. 4 |
| | Classroom/Office Complex | 103. | Business Development Center Addition |
| 48. | Science III | 104. | Hardt Field |
| 48a. | Mail Room | 104a. | Temporary Clubhouse |
| 49. | Health Science and Physical Education | 105. | |
| 50. | | 106. | Bus Transit Center |
| 51. | | | |
| 52. | | | |
| 53. | | LEGE | ND· |
| | | | |
| 53a. | | ⊏xistin | g Facility / Proposed Facility |
| 54. | • | | |
| 54a. | | | |
| | Pinyon Hall | | |
| 54c. | Juniper Hall | NOTE | : Existing building numbers correspond |
| 55. | | | uilding numbers in the Space and Facilities |
| | Satellite Plant | | Base (SFDB) |
| | Humanities Complex, Phase I | | ` ' |
| | Humanities Complex, Phase II | | |
| | Well Core Repository | | |
| 58. 59. | | | |
| | | | |



California State University, Bakersfield

Campus Master Plan Master Plan Enrollment: 18,000 FTE Approval Date: September 1968 Revised Date: September 2014 Main Campus Acreage: 376 Acres



1000'

| Buildings | Campus Boundary | Parking |
|----------------------|--------------------|------------------|
| EXISTING BUILDING | EXISTING | EXISTING LOT |
| FUTURE BUILDING | FUTURE | FUTURE LOT |
| TEMPORARY BUILDING | | FUTURE STRUCTURE |