**Short course, workshop and symposium**

**FUNDING PROGRAM ay 2023-2024**

**Cover Page**

Proposals accepted on a continual basis through April 30, 2024, or until all funding is expended, whichever occurs first. Events must be held between August 1, 2023, and November 30, 2024, and within six (6) months of award notification.

**ONE** copy of this form must accompany each proposal. All information must be typed. This form must be included with the rest of the proposal materials in one single pdf file sent to [csucoast@csumb.edu](mailto:csucoast@csumb.edu).

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| --- | --- | --- | --- | --- | --- | --- |
| **Proposed Short Course/Workshop/Symposium Title:** | | | | | | |
|  |  | | | | | |
| **Total Amount of Funding Requested from COAST:** | | | | | | |
|  |  | |  | | | |
| **Proposed Date(s):** | | | | | | |
|  |  | |  | | | |
| **Proposed Location:** | | | | | | |
|  |  | |  | | | |
| **Date Proposal Submitted:** | | | | | | |
|  |  | |  | | | |
| **Principal Investigator** | | | | | | |
| Name: | |  | |  | Campus: |  |
| Department: | |  | |  | Email: |  |
| Phone: | |  | |  |  | |
|  | | | | | | |
| **Co-Principal Investigator** (cut and paste this section for additional co-PIs) | | | | | | |
| Name: | |  | |  | Campus: |  |
| Department: | |  | |  | Email: |  |
| Phone: | |  | |  |  | |

**Application Submission (Pre-Award Office)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Submitted By: | |  | Campus: | |
|  |  |  |  |  |
| Position: | |  | Email: | |
|  |  |  |  |  |
| Phone: | |  |  | |
|  |  |  |  | |