

# Majors Leading to Graduate Degrees and Postbaccalaureate Programs in the California State University • 2008-2009

Degree programs are listed alphabetically under generic titles, which may differ slightly from the titles appearing in some catalogs. General categories are listed alphabetically, and specific programs within those subject areas appear as subheadings. "Option" signifies an emphasis within a major program. Not all options (aka "concentrations") are shown. Please contact the campuses or consult catalogs for further details. Information on credential programs appears on the final page.

Key to Symbols: MA=Master of Arts; MS=Master of Science; MBA=Master of Business Administration; MFA=Master of Fine Arts; etc.

| Degree Major/Program   | Code  | Bakersfield | Channel Islands | Chico  | Dominguez Hills | East Bay | Fresno | Fullerton | Humboldt | Long Beach | Los Angeles | Maritime Academy | Monterey Bay | Northridge | Pomona | Sacramento | San Bernardino | San Diego            | San Francisco   | San José | San Luis Obispo | San Marcos | Sonoma | Stanislaus |
|--|-------|-------------|-----------------|--------|-----------------|----------|--------|-----------|----------|------------|-------------|------------------|--------------|------------|--------|------------|----------------|----------------------|-----------------|----------|-----------------|------------|--------|------------|
| <b>UNDECLARED<sup>1</sup></b>  |       |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |                      |                 |          |                 |            |        |            |
| • Postbaccalaureate Students   | 00000 | •           |                 | •      | •               | •        | •      | •         |          |            | •           |                  |              | •          |        | •          | •              | •                    | •               |          |                 | •          | •      | •          |
| <b>AGRICULTURE</b> (Also see <i>Natural Resources</i> )                              |       |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |                      |                 |          |                 |            |        |            |
| • Agricultural Business/Mgmt./Mktg.  | 01121 |             |                 |        |                 |          | option |           |          |            |             |                  |              |            |        |            |                |                      |                 |          | MS              |            |        |            |
| • Agricultural Education & Science   | 01012 |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |                      |                 |          | option          |            |        |            |
| • Agriculture, Agricultural Science  | 01011 |             |                 |        |                 |          |        |           |          |            |             |                  |              |            | MS     |            |                |                      |                 |          | MS              |            |        |            |
| • Animal Science   | 01041 |             |                 |        |                 |          | MS     |           |          |            |             |                  |              |            | option |            |                |                      |                 |          | option          |            |        |            |
| • Dairy Science  | 01051 |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |                      |                 |          | option          |            |        |            |
| • Food Science and Technology  | 01131 |             |                 |        |                 |          | MS     |           |          |            |             |                  |              |            | option |            |                |                      |                 |          | option          |            |        |            |
| • Natural Resources  | 01151 |             |                 |        |                 |          |        |           | MS       |            |             |                  |              |            |        |            |                |                      |                 |          | option          |            |        |            |
| • Plant Science/Protection   | 01991 |             |                 |        |                 |          | MS     |           |          |            |             |                  |              |            |        |            |                |                      |                 |          | option          |            |        |            |
| • Soil Science   | 01031 |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |                      |                 |          | option          |            |        |            |
| • Viticulture and Enology  | 01082 |             |                 |        |                 |          | MS     |           |          |            |             |                  |              |            |        |            |                |                      |                 |          | option          |            |        |            |
| <b>American Studies</b>  | 03131 |             |                 |        |                 |          |        | MA        |          |            |             |                  |              |            |        |            |                |                      |                 |          |                 |            |        |            |
| <b>Anthropology, Applied Anthropology</b>  | 22021 | MA          |                 | MA     |                 | MA       |        | MA        |          | MA         | MA          |                  |              | MA         |        | MA         |                | MA                   | MA              | MA       |                 |            |        |            |
| <b>Architecture</b> (Also see <i>City/Regional/Urban Planning; Landscape Arch.</i> ) | 02021 |             |                 |        |                 |          |        |           |          |            |             |                  |              |            | MArch  |            |                |                      |                 |          |                 | MS         |        |            |
| <b>Art</b> (Also see <i>Graphic Design</i> )   | 10021 |             |                 | MA     |                 | MA       | MA     | MA        | MA       | MA         | MA          |                  |              | MA         |        | MA         | MA             | MA                   | MA              | MA       |                 |            |        |            |
| <b>Art</b> (Studio/Performance)  | 10022 |             |                 | MFA    |                 |          | MFA    | MFA       | MFA      | MFA        | MFA         |                  |              | MFA        |        |            | MFA            | MFA                  | MFA             | MFA      |                 |            |        |            |
| <b>Art History</b>   | 10031 |             |                 |        |                 |          |        | option    |          | option     | option      |                  |              | option     |        |            |                | option               |                 | option   |                 |            |        |            |
| <b>Asian American Studies</b>  | 22996 |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |                      | MA              |          |                 |            |        |            |
| <b>Asian Studies</b>   | 03011 |             |                 |        |                 |          |        |           |          | MA         |             |                  |              |            |        |            |                | MA                   |                 |          |                 |            |        |            |
| <b>Astronomy</b>   | 19111 |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                | MS                   |                 |          |                 |            |        |            |
| <b>Audiology</b>   | 12202 |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                | AuD                  |                 |          |                 |            |        |            |
| <b>Behavioral Sciences</b>   | 20991 |             |                 |        |                 |          |        |           |          |            |             |                  |              |            | option |            |                |                      |                 |          |                 |            |        |            |
| <b>Bilingual/Bicultural Studies</b> (Also see <i>Education</i> )                     | 15052 |             |                 |        | option          |          |        | option    |          |            |             |                  |              |            |        | option     |                |                      |                 |          |                 |            |        |            |
| <b>Biochemistry</b>  | 04141 |             |                 |        |                 | option   |        | option    |          | MS         | option      |                  |              | MS         |        |            |                |                      | option          |          |                 |            |        |            |
| <b>Biology, Biological Sciences</b> (Also see <i>Botany, Microbiology, etc.</i> )    | 04011 | MS          |                 | MS     | MS              | MS       | MS     | MS        | MA       | MS         | MS          |                  |              | MS         | MS     | MS         | MS             | MA/MS<br>PhD         | MS <sup>2</sup> | MA/MS    | MS              | MS         | MS     |            |
| <b>Biology—Conservation and Organismal</b>   | 04202 |             |                 |        |                 |          | option |           |          |            |             |                  |              |            | option |            |                |                      |                 | option   |                 |            |        |            |
| <b>Biostatistics</b>   | 04191 |             |                 |        |                 | MS       |        |           |          |            |             |                  |              |            |        |            |                |                      |                 |          |                 |            |        |            |
| <b>Biotechnology</b>   | 04991 |             |                 |        |                 |          | MBt    |           |          |            |             |                  |              |            |        |            |                |                      |                 |          | MBt             |            |        |            |
| <b>Botany, Plant Biology</b>   | 04021 |             |                 | MS     |                 |          | option |           |          |            |             |                  |              |            |        |            |                | option               |                 |          |                 |            |        |            |
| <b>BUSINESS ADMINISTRATION</b>   |       |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |                      |                 |          |                 |            |        |            |
| • Accountancy  | 05021 |             |                 | option |                 | option   | MS     | MS        |          |            | MS          |                  |              | MS         | option | MS         | option         | MS                   |                 | MS       | MS              |            |        |            |
| • Agri-Business: See <i>Agriculture</i>  |       |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |                      |                 |          |                 |            |        |            |
| • Business Administration  | 05011 | MBA         | MBA             | MBA    | MBA             | MS/MBA   | MBA    | MBA       | MBA      | MBA        | MS/MBA      |                  |              | MBA        | MS/MBA | MS/MBA     | MBA            | MS <sup>2</sup> /MBA | MS/MBA          | MBA      | MBA             | MBA        | MBA    | MS/MBA     |
| • Business Admin.—Theater Management (concurrent degree program)                     | 10075 |             |                 |        |                 |          |        |           |          | MBA-MFA    |             |                  |              |            |        |            |                |                      |                 |          |                 |            |        |            |
| • Business Economics   | 05171 |             |                 |        |                 | option   |        | option    |          |            | option      |                  |              |            |        |            |                |                      |                 |          |                 |            |        |            |
| • Electronic Commerce, E-Business  | 05013 |             |                 |        |                 | option   |        | option    |          |            |             |                  |              |            |        |            |                |                      |                 |          |                 |            |        |            |
| • Entrepreneurship   | 05997 |             |                 |        |                 | option   |        | option    |          |            |             |                  |              |            | option |            | option         | option               |                 |          |                 |            |        |            |
| • Finance  | 05041 |             |                 |        | option          | option   |        | option    |          | option     | option      |                  |              |            | option | option     | option         | option               |                 |          |                 |            |        | option     |
| • Financial Services   | 05043 |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                | option               |                 |          |                 |            |        |            |
| • Global Logistics   | 05101 |             |                 |        |                 |          |        |           |          | MA         |             |                  |              |            |        |            |                |                      |                 |          |                 |            |        |            |

<sup>1</sup> Students undecided as to major may be admitted at class levels indicated by dot.

<sup>2</sup> Applicants listing this campus as first choice are requested not to use this code number but to indicate one of the coded options in this subject. Contact the campus for further instructions.



| Degree Major/Program   | Code  | Bakersfield | Channel Islands | Chico  | Dominguez Hills | East Bay | Fresno | Fullerton       | Humboldt | Long Beach      | Los Angeles | Maritime Academy | Monterey Bay | Northridge | Pomona     | Sacramento | San Bernardino | San Diego  | San Francisco   | San José        | San Luis Obispo | San Marcos | Sonoma          | Stanislaus      |
|--|-------|-------------|-----------------|--------|-----------------|----------|--------|-----------------|----------|-----------------|-------------|------------------|--------------|------------|------------|------------|----------------|------------|-----------------|-----------------|-----------------|------------|-----------------|-----------------|
| <b>ECOLOGY/ENVIRONMENTAL BIOLOGY</b> (Also see Environment)                            | 04201 |             |                 |        |                 |          | option |                 |          |                 |             |                  |              |            |            |            |                | option/PhD | option          |                 |                 |            |                 |                 |
| • Ecology and Sustainability – Ecological Conservation                                 | 14202 |             |                 |        |                 |          |        |                 |          |                 |             |                  |              |            |            |            |                |            |                 |                 |                 |            |                 | MS              |
| • Ecology and Sustainability – Ecological Economics                                    | 01155 |             |                 |        |                 |          |        |                 |          |                 |             |                  |              |            |            |            |                |            |                 |                 |                 |            |                 | MS              |
| <b>Economics</b>   | 22041 |             |                 |        |                 | MA       |        | MA              |          | MA              | MA          |                  |              |            | MS         | MA         |                | MA         | MA              | MA              |                 |            |                 |                 |
| <b>EDUCATION</b> (Also see Credentials)  |       |             |                 |        |                 |          |        |                 |          |                 |             |                  |              |            |            |            |                |            |                 |                 |                 |            |                 |                 |
| • Adult Secondary and Adult Education  | 08071 |             |                 |        |                 |          |        |                 |          |                 |             |                  |              | option     |            |            |                |            | option          |                 |                 |            |                 |                 |
| • Bilingual-Crosscultural  | 08994 |             |                 |        | option          |          |        | option          |          | option          | option      |                  |              |            | option     | option     | option         | option     |                 |                 |                 | option     |                 | option          |
| • Child Development, Child and Adolescent Development                                  | 08231 |             |                 |        |                 |          |        |                 |          |                 | MA          |                  |              |            |            |            |                | MS         |                 | MA              |                 |            |                 |                 |
| • Communication Handicapped  | 08121 |             |                 |        |                 |          |        |                 |          |                 |             |                  |              | option     |            |            |                |            | 3               |                 |                 |            |                 |                 |
| • Computer Based Education (Also see Instructional Media under Education)              | 08995 |             |                 |        | option          |          |        |                 |          |                 | option      |                  |              |            |            |            |                |            |                 |                 |                 |            |                 |                 |
| • Counseling/Guidance <sup>4</sup>   | 08261 | MS          |                 |        | option          | MS       | MS     | MS              |          | MS              | MS          |                  |              | MS         |            | MS         | MS             | MS         | MS              | option          | option          |            | MA              | option          |
| • Curriculum and Instruction   | 08291 | option      |                 | option | option          | option   | option | option          | option   | option          | option      |                  |              | option     | option     | option     | option         | option*    |                 | option          | option          | option     | option          | option          |
| • Early Childhood Education  | 08231 | option      |                 |        |                 |          | option |                 |          | option          | option      |                  |              | option     |            | option     |                |            | option          |                 |                 |            | option          |                 |
| • Education  | 08011 | MA          | MA              | MA     | MA              | MS       | MA     | MS <sup>2</sup> | MA       | MA <sup>2</sup> | MA          |                  | MA           | MA         | MA         | MA         | MA             | MA/PhD EdD | MA <sup>2</sup> | MA <sup>2</sup> | MA              | MA         | MA <sup>2</sup> | MA <sup>2</sup> |
| • Educational Administration/Educational Leadership (Offered jointly with UC)          | 08271 | option      | option          | option | option          | MS EdD   | option | option          | 3        | option          | MA/EdD      |                  | EdD          | MA         | option EdD | option     | MA             | option     | option EdD      | option EdD      | option EdD      | option EdD | option EdD      | option          |
| • Educational Foundations/Theory   | 08211 |             |                 |        |                 |          |        |                 |          | option          | option      |                  |              | option     |            |            |                |            |                 |                 |                 |            |                 |                 |
| • Educational Leadership (CSU doctoral programs) Public School Specialization (P-12)   | 08272 |             |                 |        |                 |          | EdD    | EdD             |          | EdD             |             |                  |              |            |            | EdD        | EdD**          | EdD        | EdD             |                 |                 |            |                 |                 |
| • Educational Leadership (CSU doctoral programs) Community College Specialization (CC) | 08273 |             |                 |        |                 |          | EdD    |                 |          | EdD             |             |                  |              |            |            | EdD        |                | EdD        | EdD             |                 |                 |            |                 |                 |
| • Educational Psychology   | 08221 |             |                 |        |                 |          |        |                 |          | option          | option      |                  |              | option     |            |            |                |            |                 |                 |                 |            |                 |                 |
| • Educational Research   | 08241 |             |                 |        |                 |          |        |                 |          |                 | option      |                  |              |            |            |            |                |            | option          |                 |                 |            |                 |                 |
| • Elementary Education   | 08021 |             |                 |        |                 |          |        | option          |          | option          | option      |                  |              | option     |            |            |                |            | option          | option          |                 |            |                 | option          |
| • Environmental Education  | 08341 |             |                 |        |                 |          |        |                 |          |                 |             |                  |              |            |            |            | option         |            |                 |                 |                 |            |                 |                 |
| • Equity and Social Justice  | 08131 |             |                 |        |                 |          |        |                 |          |                 |             |                  |              |            |            |            |                |            | option          |                 |                 |            |                 |                 |
| • Gifted   | 08111 |             |                 |        |                 |          |        |                 |          |                 | option      |                  |              | option     |            |            | option         | 3          |                 |                 |                 |            |                 |                 |
| • Health and Safety: See Health  |       |             |                 |        |                 |          |        |                 |          |                 |             |                  |              |            |            |            |                |            |                 |                 |                 |            |                 |                 |
| • Higher Education   | 08051 |             |                 |        |                 |          |        |                 |          | option          |             |                  |              |            |            | option     |                |            |                 | option          |                 |            |                 |                 |
| • Instructional Media/Technology   | 08992 |             |                 |        |                 | option   |        | MS              |          | option          | option      |                  |              | option     | option     | option     | option         | option*    | option          | option          |                 |            |                 | option          |
| • Learning Handicapped   | 08181 |             |                 |        |                 | option   |        |                 | 3        |                 | option      |                  |              | option     |            |            |                | 3          | 3               |                 |                 |            |                 |                 |
| • Mathematics Education  | 17012 |             |                 | MS     |                 |          |        |                 |          |                 | option      |                  |              | option     |            |            |                |            |                 |                 |                 |            |                 |                 |
| • Mathematics and Science Education, Science Education                                 | 08997 |             |                 |        |                 |          |        |                 |          | MS              | option      |                  |              |            |            |            | option         | PhD        | option          |                 |                 |            |                 |                 |
| • Physical Education Administration  | 08272 |             |                 |        | option          |          |        |                 |          |                 |             |                  |              |            |            |            |                |            |                 |                 |                 |            |                 |                 |
| • Physically Handicapped   | 08191 |             |                 |        |                 |          |        |                 |          |                 | option      |                  |              |            |            |            |                | 3          | 3               |                 |                 |            |                 |                 |
| • Reading/Language Arts Instruction  | 08301 | option      |                 | option |                 | option   | option | option          |          | option          | option      |                  |              | option     |            | option     | option         | option     | option          |                 | option          | option     | option          | option          |
| • School Psychology: See Psychology  |       |             |                 |        |                 |          |        |                 |          |                 |             |                  |              |            |            |            |                |            |                 |                 |                 |            |                 |                 |
| • Secondary Education  | 08031 |             |                 |        |                 |          |        | option          |          | option          | option      |                  |              | option     |            |            |                | option     | option          |                 |                 |            |                 | option          |
| • Severely Handicapped   | 08201 |             |                 |        |                 | option   |        |                 |          |                 | option      |                  |              | option     |            |            |                | 3          | 3               |                 |                 |            |                 |                 |
| • Special Education  | 08081 | option      | option          | option | MA              | MS       | MA     | option          |          | MS              | MA/PhD      |                  |              | MA         | option     | option     | option         | option     | MA/PhD option   | option          | option          | option     | option          | option          |
| • Special Interest   | 08993 |             |                 |        | option          |          |        |                 | option   |                 |             |                  |              |            |            |            |                |            |                 |                 |                 |            |                 |                 |
| • Teaching (MAT)   | 08292 |             |                 |        |                 |          | MAT    |                 |          |                 |             |                  |              |            |            |            |                |            |                 |                 |                 |            |                 |                 |
| • Workforce Development Advocacy   | 08011 |             |                 |        | option          |          |        |                 |          |                 |             |                  |              |            |            |            |                |            |                 |                 |                 |            |                 |                 |
| <b>Emergency Services Administration</b>   | 21992 |             |                 |        |                 |          |        |                 |          | MS              |             |                  |              |            |            |            |                |            |                 |                 | option          |            |                 |                 |
| <b>ENGINEERING</b>   |       |             |                 |        |                 |          |        |                 |          |                 |             |                  |              |            |            |            |                |            |                 |                 |                 |            |                 |                 |
| • Aerospace Engineering  | 09021 |             |                 |        |                 |          |        |                 |          | MS              |             |                  |              |            |            |            |                | MS         |                 | MS              | MS              |            |                 |                 |
| • Applied Mechanics  | 09211 |             |                 |        |                 |          |        |                 |          |                 |             |                  |              | option     |            |            |                |            |                 |                 |                 |            |                 |                 |
| • Biochemical Engineering  | 09052 |             |                 |        |                 |          |        |                 |          |                 |             |                  |              |            |            |            |                |            |                 |                 |                 | option     |                 |                 |
| • Biomedical Engineering, Bioengineering   | 09051 |             |                 |        |                 |          |        |                 | option   |                 |             |                  |              |            |            |            |                | MS         |                 |                 | option          |            |                 |                 |
| • Chemical Engineering   | 09061 |             |                 |        |                 |          |        |                 |          |                 |             |                  |              |            |            |            |                |            |                 | MS              |                 |            |                 |                 |

<sup>2</sup>While this is the terminology of the degree awarded, applicants listing this campus as first choice are requested not to use this code number but to indicate one of the coded concentrations in this subject.

<sup>3</sup>Graduate courses corresponding to specialist credential programs are available.

<sup>4</sup>Several campuses with an MS also have concentrations in Counseling within the MA in Education.

\*Option in doctoral program.

\*\*Pending final WASC accreditation.

| Degree Major/Program   | Code  | Bakersfield | Channel Islands | Chico  | Dominguez Hills | East Bay | Fresno | Fullerton | Humboldt | Long Beach | Los Angeles | Maritime Academy | Monterey Bay | Northridge | Pomona | Sacramento | San Bernardino | San Diego    | San Francisco | San José | San Luis Obispo | San Marcos | Sonoma | Stanislaus |
|--|-------|-------------|-----------------|--------|-----------------|----------|--------|-----------|----------|------------|-------------|------------------|--------------|------------|--------|------------|----------------|--------------|---------------|----------|-----------------|------------|--------|------------|
| <b>ENGINEERING</b> <i>Continued</i>  |       |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |              |               |          |                 |            |        |            |
| • Civil and Environmental Engineering  | 09993 |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |              |               | MS       |                 |            |        |            |
| • Civil Engineering  | 09081 |             |                 |        |                 |          | MS     | MS        |          | MSCE       | MS          |                  |              | option     | MS     | MS         |                | MS           |               | MS       |                 |            |        |            |
| • Computer and Engineering Science   | 09012 |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |              |               |          |                 | MS         |        |            |
| • Computer Engineering   | 09094 |             |                 | option |                 |          |        |           |          | option     |             |                  |              |            |        | MS         |                |              |               | MS       |                 |            |        |            |
| • Electrical and Computer Engineering  | 09095 |             |                 | MS     |                 |          |        |           |          |            |             |                  |              |            |        |            |                |              |               |          |                 |            |        |            |
| • Electrical/Electronic Engineering  | 09093 |             |                 |        |                 |          |        | MS        |          |            |             |                  |              |            |        | MS         |                |              |               |          |                 |            |        |            |
| • Electrical Engineering   | 09091 |             |                 |        |                 |          | option |           |          | MS         | MS          |                  |              | MS         | MS     |            |                | MS           |               | MS       | MS              |            |        |            |
| • Electronic Engineering   | 09092 |             |                 | option |                 |          |        |           |          |            |             |                  |              |            |        |            |                |              |               |          |                 |            |        |            |
| • Engineering  | 09011 |             |                 |        |                 |          | MS     |           |          | MS         |             |                  |              | MS         | MS     |            |                |              | MS            | MS       | MS              |            |        |            |
| • Engineering and Industrial Applied Mathematics   | 09261 |             |                 |        |                 |          |        |           |          | PhD        |             |                  |              |            |        |            |                |              | MS            | MS       | MS              |            |        |            |
| • Engineering Management, Industrial Management  | 09132 |             |                 |        | MS▼             | MS       |        |           |          | MS▼        |             |                  |              | MS         | MS     |            |                |              |               |          |                 |            |        |            |
| • Engineering Science  | 09012 |             |                 |        |                 |          |        | option    |          |            |             |                  |              |            |        |            |                |              | PhD           |          |                 |            |        |            |
| • Environmental Engineering  | 09221 |             |                 |        |                 |          |        | option    |          |            |             |                  |              |            |        |            |                |              | option        |          |                 |            |        |            |
| • Environmental Resources Engineering  | 09222 |             |                 |        |                 |          |        |           | option   |            |             |                  |              |            |        |            |                |              |               |          |                 |            |        |            |
| • Industrial Engineering/Industrial and Systems Engineering                                      | 09131 |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |              |               |          | MS              | MS         |        |            |
| • Manufacturing/Automation Engineering/Manufacturing Systems                                     | 09134 |             |                 |        |                 |          |        |           |          |            |             |                  |              | MSEM       |        |            |                |              | MEng          |          |                 |            |        |            |
| • Materials Engineering  | 09151 |             |                 |        |                 |          |        |           |          |            |             |                  |              | MS         |        |            |                |              |               | MS       | option          |            |        |            |
| • Mechanical Engineering   | 09101 |             |                 |        |                 |          | option | MS        |          | MS         | MS          |                  |              | MS         | MS     | MS         |                | MS           |               | MS       | MS              |            |        |            |
| • Software Engineering   | 07052 |             |                 |        |                 |          |        | MS        |          |            |             |                  |              |            |        | MS         |                |              |               | option   | MS              |            |        |            |
| • Structural Engineering   | 09084 |             |                 |        |                 |          |        |           |          |            |             |                  |              | option     |        |            |                |              |               |          |                 |            |        |            |
| • Systems Engineering  | 09013 |             |                 |        |                 |          |        | option    |          |            |             |                  |              |            |        |            |                |              |               |          |                 |            |        |            |
| • Water Resources Engineering  | 09085 |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |              |               |          | option          |            |        |            |
| <b>Engineering Management</b> <i>(concurrent degree program)</i>                                 | 49042 |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |              |               |          | MS-MBA          |            |        |            |
| <b>English</b>   | 15011 | MA          | MA              | MA     | MA              | MA       | MA     | MA        | MA       | MA         | MA          |                  |              | MA         | MA     | MA         | option         | MA           | MA            | MA       | MA              | MA         | MA     | MA         |
| <b>English Composition, Rhetoric &amp; Writing</b>   | 15013 |             |                 |        | option          |          | option |           | option   |            | option      |                  |              | option     | option |            | MA             | MA           | option        |          |                 |            |        | option     |
| <b>ENVIRONMENT</b>   |       |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |              |               |          |                 |            |        |            |
| • Energy, Environment, and Society   | 49102 |             |                 |        |                 |          |        |           | option   |            |             |                  |              |            |        |            |                |              |               |          |                 |            |        |            |
| • Environmental Science <i>(Also see Coastal and Watershed Science)</i>                          | 49011 |             |                 | MS     |                 |          |        | MS        |          |            | MS          |                  |              |            |        |            | MS             |              |               | MS       |                 |            |        |            |
| • Environmental Systems <sup>5</sup>   | 49041 |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |              |               |          |                 |            |        |            |
| <b>Ethnic Studies</b> <i>(Also see Asian American Studies; Chicano/a-Latino/a Studies)</i>       | 22991 |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |              | MA            |          |                 |            |        |            |
| <b>Exercise Physiology, Exercise Science</b>   | 08355 |             |                 |        |                 | option   | option |           |          | option     | option      |                  |              |            | option | option     |                | MS           | option        |          |                 | option     |        |            |
| <b>Family and Consumer Sciences/Home Economics</b>   | 13011 |             |                 |        |                 |          | MS     |           |          | MA         |             |                  |              | MS         |        |            |                |              | MA            |          |                 |            |        |            |
| <b>Film:</b> <i>See Cinema/Film; Radio-Television-Film</i>                                       |       |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |              |               |          |                 |            |        |            |
| <b>Foods and Nutrition:</b> <i>See Dietetics</i>   |       |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |              |               |          |                 |            |        |            |
| <b>Forensic Science, Criminalistics</b>  | 19991 |             |                 |        |                 |          | MS     |           |          |            | MS          |                  |              |            |        |            |                |              |               |          |                 |            |        |            |
| <b>French</b>  | 11021 |             |                 |        |                 |          |        | MA        |          | MA         | MA          |                  |              |            |        |            |                | MA           | MA            | MA       |                 |            |        |            |
| <b>Gender, Ethnicity and Multicultural Studies</b>   | 22991 | option      |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |              |               |          |                 |            |        |            |
| <b>Genetic Counseling</b>  | 12171 |             |                 |        |                 |          |        |           |          |            |             |                  |              | MS         |        |            |                |              |               |          |                 |            |        | MS*        |
| <b>Genetics</b>  | 04221 |             |                 |        |                 |          | option |           |          |            |             |                  |              |            |        |            |                |              |               |          |                 |            |        |            |
| <b>Geography</b>   | 22061 |             |                 | MA     |                 | MA       |        | MA        |          | MA         | MA          |                  |              | MA         |        |            |                | MA/MS<br>PhD | MA            | MA       |                 |            |        |            |
| <b>Geology</b>   | 19141 | MS          |                 |        |                 | MS       | MS     | MS        | option   | MS         | MS          |                  |              | MS         |        |            |                | MS           | MS            | MS       |                 |            |        |            |
| <b>Geosciences</b>   | 19172 |             |                 | MS     |                 |          |        |           |          |            |             |                  |              |            |        |            |                |              |               |          |                 |            |        |            |
| <b>German</b>  | 11031 |             |                 |        |                 |          |        | MA        |          | MA         |             |                  |              |            |        |            |                |              | MA            |          |                 |            |        |            |
| <b>Gerontology</b>   | 21043 |             |                 |        | option          |          |        | MS        |          | MS         | option      |                  |              |            |        |            |                | MS           | MA            |          |                 |            |        |            |
| <b>Global Logistics</b> <i>(Listed under Business Administration)</i>                            |       |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |              |               |          |                 |            |        |            |
| <b>Global Supply Chain Management and Security</b> <i>(Listed under Business Administration)</i> |       |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |              |               |          |                 |            |        |            |
| <b>Government</b> <i>(Also see Political Science)</i>  | 22071 |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        | MA         |                |              |               |          |                 |            |        |            |
| <b>Graphic Design/Applied Art</b>  | 10091 |             |                 |        |                 |          |        | option    |          |            | option      |                  |              |            |        |            |                |              |               |          |                 |            |        |            |
| <b>HEALTH</b> <i>(Also see Public Health)</i>  |       |             |                 |        |                 |          |        |           |          |            |             |                  |              |            |        |            |                |              |               |          |                 |            |        |            |
| • Health Care Management/Administration  | 12021 | option      |                 | option |                 | MS       | option |           |          | MS         | MS          |                  |              | MS         |        | MS         | MS             |              |               |          |                 |            |        |            |

<sup>5</sup>Students should apply for specific options within MS; contact Humboldt Graduate Studies Office.

▼ Joint program.

| Degree Major/Program  | Code  | Bakersfield | Channel Islands | Chico  | Dominguez Hills | East Bay        | Fresno          | Fullerton | Humboldt | Long Beach | Los Angeles | Maritime Academy | Monterey Bay    | Northridge | Pomona | Sacramento | San Bernardino | San Diego | San Francisco | San José        | San Luis Obispo | San Marcos | Sonoma | Stanislaus |                 |
|---|-------|-------------|-----------------|--------|-----------------|-----------------|-----------------|-----------|----------|------------|-------------|------------------|-----------------|------------|--------|------------|----------------|-----------|---------------|-----------------|-----------------|------------|--------|------------|-----------------|
| <b>HEALTH</b> <i>Continued</i>  |       |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| • Health: Community and School  | 12011 |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 | option     |        |            |                |           |               |                 |                 |            |        |            |                 |
| • Health: Environmental and Occupational  | 12142 |             |                 |        |                 |                 | option          |           |          |            |             |                  |                 | MS         |        |            |                |           |               |                 |                 |            |        |            |                 |
| • Health Science, Health Education ( <i>Also see Public Health</i> )                    | 12011 |             |                 |        | MS              |                 |                 |           |          | MS         | MA          |                  |                 |            |        |            | option         |           |               |                 |                 |            |        |            |                 |
| <b>Historic Preservation/Public History</b>   | 22995 |             |                 |        |                 | option          |                 |           |          |            |             |                  |                 |            |        | option/PhD |                |           |               |                 |                 |            |        |            |                 |
| <b>History</b>  | 22051 | MA          |                 | MA     |                 | MA              | MA              | MA        | option   | MA         | MA          |                  |                 | MA         | MA     | MA         | option         | MA        | MA            | MA              | MA              | MA         | MA     | MA         | MA              |
| <b>Home Economics:</b> <i>See Family and Consumer Sciences</i>                          |       |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| <b>Homeland Security:</b> <i>See National Security Studies</i>                          |       |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| <b>Human Factors/Ergonomics</b>   | 20994 |             |                 |        |                 |                 |                 |           |          | option     |             |                  |                 |            |        |            |                |           |               |                 | MS              |            |        |            |                 |
| <b>Human Sexuality Studies</b>  | 49019 |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| <b>Humanities</b>   | 15991 |             |                 |        | MA              |                 |                 |           |          |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| <b>Industrial Arts</b>  | 08393 |             |                 |        |                 |                 |                 |           |          |            | MA          |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| <b>Industrial Technology, Manufacturing Technology</b>                                  | 08394 |             |                 |        |                 |                 | MS              |           |          |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| <b>Information Systems</b> ( <i>Listed under Business Administration</i> )              |       |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| <b>Interdisciplinary Studies/Special Major</b>  | 49993 | MA          |                 | MA/MS  | MA/MS           | MA/MS           | MA/MS           |           |          | MA/MS      | MA/MS       |                  | MA              | MA/MS      |        | MA/MS      | MA             | MA/MS     | MA/MS         | MA/MS           |                 |            | MA/MS  | MA/MS      |                 |
| <b>International Relations/Affairs</b>  | 22101 |             |                 |        |                 |                 | MA              |           |          |            |             |                  |                 |            |        | MA         |                |           |               |                 |                 |            |        |            | option          |
| <b>Italian</b>  | 11041 |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| <b>Japanese</b>   | 11081 |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| <b>Journalism</b> ( <i>Also see Communications</i> )                                    | 06021 |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 | option     |        |            |                |           |               |                 |                 |            |        |            |                 |
| <b>KINESIOLOGY/PHYSICAL EDUCATION</b> ( <i>Also see Exercise Physiology</i> )           | 08351 |             |                 | MA     |                 | MS              | MA              | MS        | MS       | MA/MS      | MS          |                  |                 | MA         | MS     | MS         | option         | MA        | MS            | MA              | MS              |            | MA     | option     |                 |
| • Exercise Science  | 08355 |             |                 |        |                 |                 |                 |           |          | option     |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| • Physical Education  | 08350 |             |                 |        |                 |                 |                 |           |          |            | option      |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| <b>Landscape Architecture</b>   | 02041 |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 |            |        | MLA        |                |           |               |                 |                 |            |        |            |                 |
| <b>Language &amp; Communicative Disorders</b> ( <i>Also see Speech Pathology</i> )      | 12201 |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| <b>Latin American Studies</b>   | 03081 |             |                 |        |                 |                 |                 |           |          |            | MA          |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| <b>Liberal Arts and Sciences</b>  | 49017 |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 |            |        | MA         |                |           |               |                 |                 |            |        |            |                 |
| <b>Library and Information Science</b>  | 16011 |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| <b>Linguistics</b>  | 15051 |             |                 |        |                 |                 | MA              | MA        |          | MA         |             |                  |                 |            |        |            |                |           | MA            | option          |                 | MA         |        |            |                 |
| <b>Literature</b> ( <i>Also see Comparative Literature; English</i> )                   | 15021 |             |                 |        | option          |                 | option          |           | option   |            | option      |                  |                 | option     | option |            |                |           |               |                 | option          |            |        |            | option          |
| <b>Marine Biology</b>   | 04181 |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 |            |        |            |                |           |               |                 | option          |            |        |            |                 |
| <b>Marine Science</b> <sup>6</sup>  | 49022 |             |                 |        |                 | MS <sup>6</sup> | MS <sup>6</sup> |           |          |            |             |                  | MS <sup>6</sup> |            |        |            |                |           |               | MS <sup>6</sup> | MS <sup>6</sup> |            |        |            | MS <sup>6</sup> |
| <b>Marriage and Family Therapy</b>  | 13051 | option      |                 | option | MS              | option          | option          | option    |          | option     | option      |                  |                 | option     | option | option     |                |           | option        | option          |                 |            |        | option     |                 |
| <b>Mass Communication:</b> <i>See Communications</i>                                    |       |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| <b>MATHEMATICS</b> ( <i>Also see Industrial Applied Mathematics under Engineering</i> ) | 17011 | MAT         | MS              |        | MAT             | MS              | MA              | MA        |          | MS         | MS          |                  |                 | MS         | MS     | MA         | MA/MAT         | MA        | MA            | MA/MS           | MS              | MS         |        |            |                 |
| • Mathematics and Science Education, Science Education ( <i>See also Education</i> )    | 08997 |             |                 |        |                 |                 |                 |           |          | MS         | option      |                  |                 |            |        |            | option         | PhD       | option        |                 |                 |            |        |            |                 |
| • Mathematics, Applied  | 17031 |             |                 |        |                 | option          |                 | option    | option   | option     | option      |                  | option          | option     |        |            |                |           | MS            |                 |                 |            |        |            |                 |
| • Mathematics Education ( <i>See also Education</i> )                                   | 17012 |             |                 |        | MS              |                 |                 |           |          |            |             |                  | option          | option     |        |            |                |           |               |                 |                 |            |        |            |                 |
| <b>Medical Laboratory Technology</b> (Clinical Science)                                 | 12231 |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            | MS              |
| <b>Meteorology/Atmospheric Sciences</b>   | 19131 |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            | MS              |
| <b>Microbiology</b>   | 04111 |             |                 |        |                 |                 | option          |           |          | MS         |             |                  |                 |            |        |            |                |           | MS            | option          |                 |            |        |            |                 |
| <b>Molecular Biology</b> ( <i>Also see Cell Biology</i> )                               | 04161 |             |                 |        |                 |                 | option          |           |          |            |             |                  |                 |            |        |            |                |           | option        |                 |                 |            |        |            |                 |
| <b>Multicultural Studies</b>  | 22991 | option      |                 |        |                 |                 |                 |           |          |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| <b>Multimedia</b>   | 06991 |             |                 |        |                 | MA              |                 |           |          |            |             |                  |                 |            | option |            |                |           |               |                 |                 |            |        |            |                 |
| <b>Museum Studies</b>   | 49036 |             |                 | option |                 |                 |                 |           |          |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            | MA              |
| <b>Music</b>  | 10051 |             |                 | MA     |                 | MA              | MA              | MA        |          | MA         | MA          |                  |                 |            |        |            |                |           | MA            | MA              | MA              |            |        |            |                 |
| <b>Music (Performing)</b>   | 10041 |             |                 |        |                 |                 | option          | MM        |          | MM         | MM          |                  |                 | MM         |        |            |                |           | MM            | MM              |                 |            |        |            |                 |
| <b>Music Education</b>  | 10052 |             |                 |        |                 |                 | option          | option    |          | option     | option      |                  |                 |            |        | option     |                |           |               |                 |                 |            |        |            |                 |
| <b>National Security Studies, Homeland Security</b>                                     | 22102 |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 |            |        |            |                | MA        | MS            |                 |                 |            |        |            |                 |
| <b>NATURAL RESOURCES</b>  |       |             |                 |        |                 |                 |                 |           |          |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| • Fisheries Biology   | 01071 |             |                 |        |                 |                 |                 |           | option   |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| • Forestry  | 01141 |             |                 |        |                 |                 |                 |           | option   |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            | MS              |
| • Natural Resources   | 01151 |             |                 |        |                 |                 |                 |           | MS       |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |
| • Natural Resources Planning and Interpretation   | 01153 |             |                 |        |                 |                 |                 |           | option   |            |             |                  |                 |            |        |            |                |           |               |                 |                 |            |        |            |                 |

<sup>6</sup>Program offered at the Moss Landing Marine Laboratories at CSU Monterey Bay. Apply to one of the campuses shown.

| Degree Major/Program  | Code  | Bakersfield | Channel Islands | Chico  | Dominguez Hills | East Bay | Fresno  | Fullerton | Humboldt | Long Beach | Los Angeles | Maritime Academy | Monterey Bay | Northridge | Pomona | Sacramento | San Bernardino | San Diego                   | San Francisco | San José            | San Luis Obispo | San Marcos | Sonoma | Stanislaus |
|---|-------|-------------|-----------------|--------|-----------------|----------|---------|-----------|----------|------------|-------------|------------------|--------------|------------|--------|------------|----------------|-----------------------------|---------------|---------------------|-----------------|------------|--------|------------|
| <b>NATURAL RESOURCES</b> <i>Continued</i>   |       |             |                 |        |                 |          |         |           |          |            |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        |            |
| • Rangeland Resource Science and Management   | 01171 |             |                 |        |                 |          |         |           | option   |            |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        |            |
| • Waste Water Management  | 01154 |             |                 |        |                 |          |         |           | option   |            |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        |            |
| • Watershed Management<br>(Also see Coastal and Watershed Science and Policy)   | 01152 |             |                 |        |                 |          |         |           | option   |            |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        |            |
| • Wildlife Management   | 01072 |             |                 |        |                 |          |         |           | option   |            |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        |            |
| <b>Natural Science</b>  | 49021 |             |                 |        |                 |          |         |           |          |            |             |                  |              |            |        |            |                |                             |               | MA                  |                 |            |        |            |
| <b>NURSING:</b> <i>Please check with campuses for available options<br/>(Also see Health Science)</i>                     |       |             |                 |        |                 |          |         |           |          |            |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        |            |
| • Nursing, Entry Level MS (Pre-Licensure)   | 12031 |             |                 |        | MS              |          | MS      | MS        |          | MS         | MS          |                  |              |            |        | MS         |                |                             | MS            |                     |                 |            | MS     |            |
| • Nursing, RN to MS   | 12032 | MS          |                 | MS     | MS              |          | MS      | MS        |          | MS         | MS          |                  |              |            |        | MS         | MS             | MS                          | MS            | MS                  |                 |            | MS     |            |
| • Nursing-Health Care Administration (concurrent degree program)  | 12993 |             |                 |        |                 |          |         |           |          | MS-MS      |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        |            |
| <b>Nutrition:</b> <i>See Dietetics</i>  |       |             |                 |        |                 |          |         |           |          |            |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        |            |
| <b>Nutritional Science-Exercise Physiology</b> (concurrent degree program)  | 08356 |             |                 |        |                 |          |         |           |          |            |             |                  |              |            |        |            |                | MS-MS                       |               |                     |                 |            |        |            |
| <b>Occupational Therapy</b>   | 12081 |             |                 |        | MS              |          |         |           |          |            |             |                  |              |            |        |            |                |                             |               |                     | MS              |            |        |            |
| <b>Philosophy</b>   | 15091 |             |                 |        |                 |          |         |           |          | MA         | MA          |                  |              |            |        |            |                | MA                          | MA            | MA                  |                 |            |        |            |
| <b>Physical Education:</b> <i>See Kinesiology</i>   |       |             |                 |        |                 |          |         |           |          |            |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        |            |
| <b>PHYSICAL THERAPY</b>   | 12121 |             |                 |        |                 |          | MPT/DPT |           |          | MPT        |             |                  |              |            |        | MPT        |                |                             |               |                     | MS/DPT<br>DPTSc |            |        |            |
| • Pre-Physical Therapy  | 12120 |             |                 |        |                 |          |         |           |          |            |             |                  |              |            |        |            |                |                             |               |                     |                 |            | option |            |
| <b>Physics</b>  | 19021 |             |                 |        |                 |          | MS      | MS        |          | MS         | MS          |                  |              | MS         |        |            |                | MA/MS                       | MS            | MS                  |                 |            |        |            |
| <b>Physiology</b>   | 04101 |             |                 |        |                 |          |         |           |          |            |             |                  |              |            |        |            |                |                             |               | option              |                 |            |        |            |
| <b>Political Science</b> (Also see Government)  | 22071 |             |                 | MA     |                 |          |         | MA        |          | MA         | MA          |                  |              | MA         |        |            |                | MA                          | MA            |                     |                 |            |        |            |
| <b>Polymers and Coating Science</b>   | 19052 |             |                 |        |                 |          |         |           |          |            |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        | MS         |
| <b>PSYCHOLOGY</b> <sup>9</sup> (Also see Behavioral Sciences:<br>for Counseling or Educational Psychology, see Education) | 20011 | MA          |                 | MA/MS  | MA              |          | MA/MS   | MA        | MA       | MA/MS      | MA/MS       |                  |              | MA         | MS     | MA         | MA/MS          | MA/MS                       | MA/MS         | MA/MS <sup>10</sup> | MS              | MA         | MA     | MA/MS      |
| • Applied Behavioral Analysis   | 20996 |             |                 |        |                 |          | option  |           |          |            | option      |                  |              |            |        |            |                |                             |               |                     |                 |            |        |            |
| • Clinical  | 20031 |             |                 |        | option          |          |         | MS        | option   | option     |             |                  |              |            |        |            | option         | option<br>PhD               | option        | option              |                 |            |        | option     |
| • Counseling  | 20041 | MS          |                 | option |                 |          |         |           |          |            |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        | option     |
| • Developmental   | 20091 |             |                 |        |                 |          |         |           |          |            |             |                  |              |            |        |            |                | option                      |               | option              |                 |            |        |            |
| • Forensic  | 20995 |             |                 |        |                 |          |         |           |          |            |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        |            |
| • Industrial/Organizational   | 20081 |             |                 |        |                 |          |         |           |          | option     |             |                  |              |            |        | option     | option         | option                      | option        | option              |                 |            |        |            |
| • Research  | 20992 |             |                 | option |                 |          |         |           | option   |            |             |                  |              |            |        |            |                |                             |               |                     | option          |            |        |            |
| • School  | 20013 |             |                 | option |                 | option   |         |           | option   | option     |             |                  | option       | option     |        |            |                | EdS                         | option        |                     |                 |            |        |            |
| • Social  | 20051 |             |                 |        |                 |          |         |           |          |            |             |                  |              |            |        |            |                |                             |               | option              |                 |            |        |            |
| <b>PUBLIC ADMINISTRATION, PUBLIC POLICY</b>   | 21021 | MPA         |                 | MPA    | MPA             | MPA      | MPA     | MPA       |          | MPA        | MS          |                  | MPP          |            | MPA    | MPPA       | MPA            | MPA                         | MPA           | MPA                 | MPP             |            | MPA    | MPA        |
| • Non-Profit Management   | 05065 |             |                 |        | option          |          |         |           |          |            |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        |            |
| <b>Public Health</b>  | 12141 |             |                 |        |                 |          | MPH     | MPH       |          | MPH        |             |                  |              | MPH        |        |            | MPH            | MPH/MS <sup>11</sup><br>PhD | MPH           | MPH                 |                 |            |        |            |
| <b>Public Health-Nursing</b> (concurrent degree program)  | 12992 |             |                 |        |                 |          |         |           |          | MS-MPH     |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        |            |
| <b>Public Health-Social Work</b> (concurrent degree program)  | 12991 |             |                 |        |                 |          |         |           |          |            |             |                  |              |            |        |            |                | MSW-MPH                     |               |                     |                 |            |        |            |
| <b>Quality Assurance</b>  | 09992 |             |                 |        | MS              |          |         |           |          |            |             |                  |              |            |        |            |                |                             |               |                     | MS              |            |        |            |
| <b>Radiological and Health Physics</b>  | 12251 |             |                 |        |                 |          |         |           |          |            |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        |            |
| <b>Radio-Television-Film</b> (Telecommunications) (Also see Cinema/Film)  | 06031 |             |                 |        |                 |          |         |           |          |            | option      |                  |              |            |        |            |                |                             | MS            |                     |                 |            |        |            |
| <b>Recreation, Parks, and Tourism Administration</b>  | 21031 |             |                 | MA     |                 |          |         |           |          | MS         |             |                  |              | MS         |        | MS         |                |                             |               |                     | MS              | MS         |        |            |
| <b>Regenerative Studies</b>   | 49024 |             |                 |        |                 |          |         |           |          |            |             |                  |              |            | MS     |            |                |                             |               |                     |                 |            |        |            |
| <b>Regulatory Affairs</b>   | 49045 |             |                 |        |                 |          |         |           |          |            |             |                  |              |            |        |            |                |                             | MS            |                     |                 |            |        |            |
| <b>Rehabilitation Counseling</b>  | 12221 |             |                 |        |                 |          | MS      |           |          | option     | option      |                  |              |            |        | option     | MA             | MS                          | MS            |                     |                 |            |        |            |
| <b>Religious Studies</b>  | 15101 |             |                 |        |                 |          |         |           |          | MA         |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        |            |
| <b>Rhetoric and Writing:</b> <i>See English Composition</i>   |       |             |                 |        |                 |          |         |           |          |            |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        |            |
| <b>Rural and Town Planning</b>  | 02062 |             |                 | option |                 |          |         |           |          |            |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        |            |
| <b>Science</b> (Also see Mathematics and Science Education)   | 49023 |             |                 |        |                 |          |         |           | MAT      |            |             |                  |              |            |        |            |                |                             |               |                     |                 |            |        |            |
| <b>Screenwriting</b>  | 06034 |             |                 |        |                 |          |         |           |          |            |             |                  |              | MA         |        |            |                |                             |               |                     |                 |            |        |            |

<sup>9</sup>Most of the MS degrees in Psychology are Clinical Psychology only.

<sup>10</sup>Students should apply for specific concentration within San José Department of Psychology.

<sup>11</sup>Students should apply for specific concentration within San Diego MPH and MS; contact Graduate School of Public Health.

| Degree Major/Program   | Code  | Bakersfield | Channel Islands | Chico  | Dominguez Hills | East Bay | Fresno | Fullerton | Humboldt      | Long Beach | Los Angeles | Maritime Academy | Monterey Bay | Northridge | Pomona | Sacramento | San Bernardino | San Diego | San Francisco | San José | San Luis Obispo | San Marcos | Sonoma | Stanislaus |
|--|-------|-------------|-----------------|--------|-----------------|----------|--------|-----------|---------------|------------|-------------|------------------|--------------|------------|--------|------------|----------------|-----------|---------------|----------|-----------------|------------|--------|------------|
| <b>Social Sciences</b> (Also see Anthropology, Sociology, etc.)                                  | 22011 |             |                 | MA     |                 |          |        |           | MA            |            |             |                  |              |            |        |            | MA             |           |               |          |                 |            |        |            |
| <b>Social Work</b>   | 21041 | MSW         |                 | MSW    | MSW             | MSW      | MSW    | MSW       | MSW           | MSW        | MSW         |                  |              | MSW        |        | MSW        | MSW            | MSW       | MSW           | MSW      |                 |            |        | MSW        |
| <b>Sociology</b>   | 22081 | MA          |                 |        | MA              | MA       |        | MA        | MA            |            | MA          |                  |              | MA         |        | MA         | MA             | MA        | MA            | MA       |                 | MA         |        |            |
| <b>Spanish</b>   | 11051 | MA          |                 |        |                 |          | MA     | MA        |               | MA         | MA          |                  |              | MA         |        | MA         | MA             | MA        | MA            | MA       |                 | MA         |        |            |
| <b>Special Major:</b> See Interdisciplinary Studies  |       |             |                 |        |                 |          |        |           |               |            |             |                  |              |            |        |            |                |           |               |          |                 |            |        |            |
| <b>Speech Communication</b>  | 15061 |             |                 |        |                 | MA       | MA     | MA        |               | MA         | option      |                  |              | MA         |        |            |                | option    | MA            | MA       |                 |            |        |            |
| <b>Speech Pathology/Communicative Disorders</b><br>(Also see Language & Communicative Disorders) | 12201 |             |                 | MA     |                 | MS       | MA     | MA        | <sup>13</sup> | MA         | MA          |                  |              | MS         |        | MS         |                | MA        | MS            | option   |                 |            |        |            |
| <b>Statistics</b>  | 17021 |             |                 |        |                 | MS       |        |           |               | option     |             |                  |              |            | option |            |                | MS        |               |          |                 |            |        |            |
| <b>Teaching English to Speakers of Other Languages</b>   | 15081 |             |                 | option | option          | option   | option |           |               |            | MA          |                  |              |            | option | MA         | option         |           | option        | MA       |                 |            |        | option     |
| <b>Teaching International Languages</b>  | 08998 |             |                 | MA     |                 |          |        |           |               |            |             |                  |              |            |        |            |                |           |               |          |                 |            |        |            |
| <b>Telecommunication Systems</b>   | 07991 |             |                 |        |                 | MS       |        |           |               |            |             |                  |              |            |        |            |                |           |               |          |                 |            |        |            |
| <b>Telecommunications and Film</b> (Also see Radio-Television-Film)                              | 06033 |             |                 |        |                 |          |        |           |               |            |             | option           |              |            |        |            |                |           |               |          |                 |            |        |            |
| <b>THEATRE ARTS/DRAMA</b>  | 10071 |             |                 |        |                 |          |        |           | MA            |            | MA          |                  |              | MA         |        | MA         | MA             | MA        | MA            | MA       |                 |            |        |            |
| • Dramatic Writing   | 10076 |             |                 |        |                 |          |        |           |               | option     |             |                  |              |            |        |            |                |           |               |          |                 |            |        |            |
| • Theatre Arts (Professional Performance/Design)   | 10072 |             |                 |        |                 |          |        | MFA       | MFA           | MFA        |             |                  |              |            |        |            |                | MFA       | MFA           |          |                 |            |        |            |
| • MBA – Theatre Management (concurrent degree program)   | 10075 |             |                 |        |                 |          |        |           |               | MBA-MFA    |             |                  |              |            |        |            |                |           |               |          |                 |            |        |            |
| <b>Transportation &amp; Logistics Management</b>   | 05101 |             |                 |        |                 |          |        |           |               | MA         |             |                  |              |            |        |            |                |           |               | MS       |                 |            |        |            |
| <b>Transportation Planning/Engineering</b> (concurrent degree program)                           | 49043 |             |                 |        |                 |          |        |           |               |            |             |                  |              |            |        |            |                |           |               |          | MS-MCRP         |            |        |            |
| <b>Urban Land Development</b>  | 05112 |             |                 |        |                 |          |        |           |               |            |             |                  |              |            |        | MS         |                |           |               |          |                 |            |        |            |
| <b>Urban Planning:</b> See City/Regional/Urban Planning  |       |             |                 |        |                 |          |        |           |               |            |             |                  |              |            |        |            |                |           |               |          |                 |            |        |            |
| <b>Vocational Education/Occupational Studies</b>   | 08395 |             |                 |        |                 |          |        |           |               | MA         |             |                  |              |            |        |            | option         |           |               |          |                 |            |        |            |
| <b>Women's Studies</b>   | 49991 |             |                 |        |                 |          |        |           |               |            |             |                  |              |            |        |            |                | MA        | MA            |          |                 |            |        |            |

<sup>13</sup>Students enrolled at Humboldt State may pursue the MA program in Communicative Disorders offered by CSU Fresno. Applicants to Humboldt State should indicate "Communicative Disorders" on the line for major/program.

## Credential Programs in the California State University, 2008-2009

All Credential Applicants: The dots and footnotes indicate programs approved by the campus and the California Commission on Teacher Credentialing. Further information may be obtained from each campus.

| TEACHING CREDENTIALS  |     |     |     |     |     |     |       |       |   |     |       |  |       |     |     |     |     |     |     |     |   |     |     |     |
|---|-----|-----|-----|-----|-----|-----|-------|-------|---|-----|-------|--|-------|-----|-----|-----|-----|-----|-----|-----|---|-----|-----|-----|
| Single Subject Instruction                                    | 100 | 4   | 4   | 1,4 | 1,4 | 4   | 4     | 4     | 4 | 4   | 1,4   |  | 4     | 1,4 | 1,4 | 1,4 | 4   | 1,4 | 4   | 4   | • | 1   | 4   | 1,4 |
| Multiple Subject Instruction <sup>2</sup>                     | 200 | 1,4 | •   | 1,4 | 1,4 | 1,4 | 1,2,4 | 1,2,4 | 4 | 1,4 | 1,2,4 |  | 1,2,4 | 1,4 | 1,4 | 1,4 | 1,4 | 1,4 | 4   | 1,4 | 1 | 1   | 1,4 | 1,4 |
| Designated Subjects (Adult, Driver, and Vocational Education) | 300 |     |     |     | •   |     |       |       |   | •   |       |  |       |     |     |     | •   |     | •   |     |   |     |     |     |
| <b>SPECIALIST INSTRUCTION, Including:</b>                     |     |     |     |     |     |     |       |       |   |     |       |  |       |     |     |     |     |     |     |     |   |     |     |     |
| Adapted Physical Education                                    | 490 |     |     | •   |     |     |       |       | • | •   | •     |  |       | •   | •   | •   | •   |     | •   | •   |   |     | •   |     |
| Agriculture Specialist  | 470 |     |     | •   |     |     | •     |       |   |     |       |  |       |     | •   |     |     |     |     |     |   | •   |     |     |
| Early Childhood Education                                     | 430 |     |     |     |     |     |       | •     |   | •   |       |  |       |     |     |     |     |     |     |     |   |     |     |     |
| Reading/Language Arts Specialist                              | 410 | •   |     | •   |     | •   | •     | •     |   | •   | •     |  |       | •   |     | •   | •   | •   | •   | •   |   | •   | •   | •   |
| <b>Special Education, Including:</b>                          |     |     |     |     |     |     |       |       |   |     |       |  |       |     |     |     |     |     |     |     |   |     |     |     |
| Deaf and Hard of Hearing                                      | 460 |     |     |     |     |     | 3     |       |   | •   |       |  |       | 3,4 |     |     |     | 3   | 3   | 3   |   |     |     |     |
| Early Childhood Special Education                             | 435 |     |     | •   | 3,4 |     |       | 3,4   |   | 4   | 3,4   |  |       | 3   |     | 3   | 3,4 | 3   | 3   | 3   |   |     |     |     |
| Mild/Moderate Disabilities                                    | 468 | 3,4 | 3,4 | 3,4 | 3,4 | 3,4 | 3,4   | 3,4   | 3 | 3,4 | 3,4   |  | 3,4   | 3,4 | 3,4 | 3,4 | 3,4 | 3,4 | 3,4 | 3,4 | 3 | 3,4 | 3,4 | 3   |
| Moderate/Severe Disabilities                                  | 469 | 3,4 |     | 3,4 | 3,4 | 3,4 | 3,4   | 3,4   | 3 | 3,4 | 3,4   |  | 4     | 3,4 | 3,4 | 3,4 | 3,4 | 3,4 | 3,4 | 3,4 | 3 | 3,4 | 3,4 | 3   |
| Physical and Health Impairments                               | 472 |     |     |     |     |     |       |       |   |     | 3,4   |  |       |     |     |     |     | •   | 3   |     |   |     |     |     |
| Visual Impairments  | 471 |     |     |     |     |     |       |       |   |     | 3,4   |  |       |     |     |     |     |     | 3   |     |   |     |     |     |
| <b>SERVICE CREDENTIALS</b>                                    |     |     |     |     |     |     |       |       |   |     |       |  |       |     |     |     |     |     |     |     |   |     |     |     |
| Preliminary Administrative Services                           | 501 | 4   | •   | •   | •   | 4   | 4     | •     | • | •   | 4     |  |       | •   | 4   | 4   | 4   | •   | 4   | 4   | 4 | •   | 4   | 4   |
| Professional Administrative Services                          | 502 | •   |     | •   | •   | •   | •     | •     | • | •   | •     |  |       | •   | •   | •   | •   | •   | •   | •   | • | •   | •   | •   |
| Health (including School Nursing)                             | 600 | •   |     |     |     |     | •     | •     |   | •   | •     |  |       | •   |     | •   | •   | •   | •   | •   |   |     |     |     |
| Library/Media Services  | 700 |     |     | •   |     |     |       |       |   | •   |       |  |       |     |     | •   |     |     |     | •   |   |     |     |     |
| <b>Pupil Personnel Services, Including:</b>                   |     |     |     |     |     |     |       |       |   |     |       |  |       |     |     |     |     |     |     |     |   |     |     |     |
| Child Welfare and Attendance                                  | 801 |     |     | •   | •   |     | •     |       |   | •   | •     |  |       |     |     |     |     |     | •   | •   |   |     |     |     |
| School Counseling   | 802 | •   |     | •   | 4   | •   | •     |       |   | 4   | 4     |  |       | 4   |     | 4   | •   | •   | 4   | 4   | • |     | 4   | 4   |
| School Psychologist   | 804 |     |     | 4   | 4   | 4   | 4     |       | 4 | 4   | 4     |  |       | 4   |     | 4   | 4   | 4   | 4   | 4   |   |     |     |     |
| School Social Work  | 803 |     |     |     |     |     | •     |       |   | •   |       |  |       |     |     | •   | •   | •   | •   | •   |   |     |     |     |
| Clinical Rehabilitative                                       | 900 |     |     | •   | •   |     | •     | •     |   | •   | •     |  |       | •   |     |     |     | •   | •   | •   |   |     |     |     |

<sup>1</sup>Bilingual Crosscultural, Language and Academic Development Emphasis is also available.

<sup>2</sup>Also available through CalStateTEACH

<sup>3</sup>Levels 1 and 2

<sup>4</sup>Internship program is also available.