

Space and Facilities Database Management System

Report: FP_LST_F

Facility Report

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Campus: 80 -- San Jose

Center: 00 -- Main campus

| FAC NUM SFX | FAC NAME | CATEGORY CODE DESC | STATUS CODE DESC | OWNER CODE DESC | GSF | ASF | EFFC | COMPL DATE |
|----------------|--------------------------|-----------------------|---------------------|----------------------------|---------|---------|---------|---------------|
| 001 - | AUTO BANK TELLER FAC | 08 Coll/Univ Union | 4 Temporary | 5 Non-state owned/non-sta | 1,396 | 364 | 26.07% | 09-1984 |
| 003 - | STUDENT UNION | 08 Coll/Univ Union | 1 Permanent | 5 Non-state owned/non-sta | 136,131 | 104,414 | 76.70% | 09-1969 |
| 004 - | CENTRAL PLANT | 33 Central Plant | 1 Permanent | 1 State owned/purchased/bi | 36,755 | 485 | 1.32% | 01-1972 |
| 006 - | SPARTAN MEMORIAL | 99 Other | 1 Permanent | 3 State Owned -Donor Func | 2,185 | 1,755 | 80.32% | 03-1952 |
| 007 - | FACULTY OFFICE BUILDING | 12 Faculty Office | 1 Permanent | 1 State owned/purchased/bi | 16,752 | 9,613 | 57.38% | 03-1981 |
| 011 - | BUILDING Q | 01 Administration | 4 Temporary | 1 State owned/purchased/bi | 6,600 | 4,562 | 69.12% | 12-1959 |
| 012 A | CORPORATION YARD OFFICE | 09 Corporation Yard | 1 Permanent | 1 State owned/purchased/bi | 12,627 | 7,993 | 63.30% | 04-1980 |
| 012 B | CORPORATION YARD TRADE | 09 Corporation Yard | 1 Permanent | 1 State owned/purchased/bi | 29,182 | 19,568 | 67.06% | 04-1980 |
| 019 - | UNIVERSITY HOUSE | 16 Industrial Arts | 1 Permanent | 4 State Owned - Dual Funde | 8,591 | 3,983 | 46.36% | 06-1998 |
| 020 - | WASHINGTON SQUARE HALL | 26 Science | 1 Permanent | 1 State owned/purchased/bi | 73,095 | 34,332 | 46.97% | 04-1933 |
| 021 - | DWIGHT BENTEL HALL | 40 Journalism | 1 Permanent | 1 State owned/purchased/bi | 36,691 | 21,903 | 59.70% | 11-1911 |
| 023 - | BUILDING BB | 22 Physical Education | 1 Permanent | 1 State owned/purchased/bi | 8,569 | 5,220 | 60.92% | 12-1959 |
| 025 - | MORRIS DAILEY AUDITORIUM | 99 Other | 1 Permanent | 1 State owned/purchased/bi | 10,358 | 10,358 | 100.00% | 09-1920 |
| 027 - | COMPUTER CENTER | 99 Other | 1 Permanent | 1 State owned/purchased/bi | 12,616 | 8,946 | 70.91% | 09-1955 |
| 028 - | CAFETERIA | 06 Cafeteria | 1 Permanent | 1 State owned/purchased/bi | 31,485 | 18,745 | 59.54% | 09-1958 |
| 030 - | ADMINISTRATION | 01 Administration | 3 Perm, pend demo | 1 State owned/purchased/bi | 39,358 | 24,289 | 61.71% | 11-1957 |
| 031 - | ART | 03 Art | 1 Permanent | 1 State owned/purchased/bi | 81,008 | 54,386 | 67.14% | 09-1959 |
| 033 - | IRC RICHARD B. LEWIS | 99 Other | 1 Permanent | 1 State owned/purchased/bi | 17,830 | 11,691 | 65.57% | 06-1962 |
| 034 - | DUDLEY MOORHEAD HALL | 27 Social Science | 1 Permanent | 1 State owned/purchased/bi | 57,541 | 36,077 | 62.70% | 09-1957 |
| 035 - | ENGINEERING | 11 Engineering | 1 Permanent | 1 State owned/purchased/bi | 372,000 | 220,179 | 59.19% | 07-1962 |
| 036 - | SWEENEY HALL | 10 Education | 1 Permanent | 1 State owned/purchased/bi | 103,082 | 54,988 | 53.34% | 03-1963 |
| 038 - | HEALTH BUILDING | 13 Health Clinic | 1 Permanent | 1 State owned/purchased/bi | 40,060 | 22,503 | 56.17% | 10-1959 |
| 039 - | INDUSTRIAL STUDIES | 16 Industrial Arts | 1 Permanent | 1 State owned/purchased/bi | 109,802 | 84,063 | 76.56% | 01-1960 |
| 044 - | MUSIC | 19 Music | 1 Permanent | 1 State owned/purchased/bi | 62,629 | 35,394 | 56.51% | 09-1953 |
| 045 - | YOSHIHIRO UCHIDA HALL | 22 Physical Education | 1 Permanent | 1 State owned/purchased/bi | 50,749 | 28,852 | 56.85% | 03-1932 |
| 046 - | SPX EAST | 22 Physical Education | 1 Permanent | 1 State owned/purchased/bi | 23,650 | 20,286 | 85.78% | 04-1950 |
| 047 - | SPX CENTRAL | 22 Physical Education | 1 Permanent | 1 State owned/purchased/bi | 71,208 | 56,093 | 78.77% | 10-1963 |
| 048 - | SCIENCE | 26 Science | 3 Perm, pend demo | 1 State owned/purchased/bi | 91,366 | 55,907 | 61.19% | 08-1957 |

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Campus: 80 San Jose

Center: 00 Main campus

| FAC NUM SFX | FAC NAME | CATEGORY CODE DESC | STATUS CODE DESC | OWNER CODE DESC | GSF | ASF | EFFC | COMPL DATE |
|----------------|-----------------------------|----------------------------|---------------------|------------------------------|---------|---------|--------|---------------|
| 049 - | HUGH GILLIS HALL | 28 Theater Arts | 3 Perm, pend demo | 1 State owned/purchased/bi | 66,525 | 42,841 | 64.40% | 04-1954 |
| 052 - | DUNCAN HALL | 26 Science | 1 Permanent | 1 State owned/purchased/bi | 334,320 | 178,427 | 53.37% | 05-1967 |
| 053 - | NORTH PARKING FACILITY | 20 Parking Structure | 1 Permanent | 5 Non-state owned/non-sta | 580,783 | 691 | 0.12% | 12-1970 |
| 053 A | STUDENT SERVICES CENTE | 31 Student Services | 1 Permanent | 3 State Owned -Donor Func | 98,225 | 79,945 | 81.39% | 02-2000 |
| 054 - | SOUTH PARKING FACILITY | 20 Parking Structure | 1 Permanent | 5 Non-state owned/non-sta | 624,735 | 3,596 | 0.58% | 11-1962 |
| 055 - | WEST PARKING FACILITY | 20 Parking Structure | 1 Permanent | 5 Non-state owned/non-sta | 323,350 | 595 | 0.18% | 09-1985 |
| 059 - | ROBERT D. CLARK LIBRARY | 07 Classroom - General | 1 Permanent | 1 State owned/purchased/bi | 192,428 | 107,507 | 55.87% | 02-1982 |
| 071 - | CENTRAL CLASSROOM BLD | 07 Classroom - General | 1 Permanent | 1 State owned/purchased/bi | 34,318 | 21,224 | 61.85% | 07-1924 |
| 072 - | TOWER HALL | 01 Administration | 1 Permanent | 1 State owned/purchased/bi | 13,096 | 4,101 | 31.31% | 09-1910 |
| 078 - | MACQUARRIE HALL | 07 Classroom - General | 1 Permanent | 1 State owned/purchased/bi | 90,505 | 50,093 | 55.35% | 08-1965 |
| 087 - | HOOVER HALL (STU RES) | 24 Dormitories | 4 Temporary | 5 Non-state owned/non-sta | 38,332 | 22,778 | 59.42% | 09-1960 |
| 088 - | ROYCE HALL (STU RES) | 24 Dormitories | 4 Temporary | 5 Non-state owned/non-sta | 38,332 | 22,778 | 59.42% | 09-1960 |
| 089 - | WASHBURN HALL (STU RES) | 24 Dormitories | 4 Temporary | 5 Non-state owned/non-sta | 38,332 | 22,778 | 59.42% | 09-1960 |
| 090 - | JOE WEST HALL (STU RES) | 24 Dormitories | 1 Permanent | 5 Non-state owned/non-sta | 130,000 | 69,552 | 53.50% | 12-1967 |
| 091 - | DINING COMMONS | 06 Cafeteria | 1 Permanent | 1 State owned/purchased/bi | 23,925 | 22,606 | 94.49% | 12-1967 |
| 092 - | BOCCARDO BUSINESS COMP | 05 Business Administration | 1 Permanent | 1 State owned/purchased/bi | 80,301 | 50,020 | 62.29% | 07-1971 |
| 092 T | BUSINESS TOWER | 12 Faculty Office | 1 Permanent | 1 State owned/purchased/bi | 46,236 | 24,348 | 52.66% | 07-1971 |
| 100 - | STUDENT UNION REC CTR | 98 Nonstate | 1 Permanent | 5 Non-state owned/non-sta | 110,140 | 82,944 | 75.31% | 03-1988 |
| 110 - | STUDENT AQUA CENTER | 99 Other | 1 Permanent | 1 State owned/purchased/bi | 21,091 | | | 03-1988 |
| 110 A | Aquatics Center Locker Room | 22 Physical Education | 1 Permanent | 5 Non-state owned/non-sta | 4,641 | | | 03-1989 |
| 110 B | Aquatics Center Pump Room | 22 Physical Education | 1 Permanent | 5 Non-state owned/non-sta | 2,244 | | | 03-1989 |
| 133 - | UNIVERSITY POLICE DEPT | 09 Corporation Yard | 1 Permanent | 1 State owned/purchased/bi | 25,391 | 20,274 | 79.85% | 07-2000 |
| 134 - | MLK, Jr. LIBRARY | 18 Library | 1 Permanent | 4 State Owned - Dual Funde | 499,221 | 362,129 | 72.54% | 08-2003 |
| 135 - | CHILD DEVELOPMENT CTR | 37 Day Care Center | 1 Permanent | 5 Non-state owned/non-sta | 11,500 | 7,651 | 66.53% | 09-2000 |
| 140 A | MODULAR A | 18 Library | 4 Temporary | 7 Current lease/rental agree | 8,456 | 7,822 | 92.50% | 07-2000 |
| 140 B | MODULAR B | 01 Administration | 4 Temporary | 7 Current lease/rental agree | 8,520 | 7,615 | 89.38% | 07-2000 |
| 140 C | MODULAR C | 01 Administration | 4 Temporary | 7 Current lease/rental agree | 8,520 | 7,864 | 92.30% | 07-2000 |
| 140 D | MODULAR D | 07 Classroom - General | 4 Temporary | 7 Current lease/rental agree | 4,260 | 4,100 | 96.24% | 07-2000 |

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Campus: 80 San Jose

Center: 00 Main campus

| FAC NUM SFX | FAC NAME | CATEGORY CODE DESC | STATUS CODE DESC | OWNER CODE DESC | GSF | ASF | EFFC | COMPL DATE |
|----------------|-----------------------|-----------------------|---------------------|------------------------------|-----------|-----------|--------|---------------|
| 140 E | MODULAR E | 99 Other | 4 Temporary | 7 Current lease/rental agree | 8,000 | 5,781 | 72.26% | 07-2000 |
| 140 F | MODULAR F | 01 Administration | 4 Temporary | 7 Current lease/rental agree | 3,600 | 3,195 | 88.75% | 07-2000 |
| 140 G | MODULAR G | 99 Other | 4 Temporary | 7 Current lease/rental agree | 1,200 | | | 07-2000 |
| 151 - | Campus Village A | 25 Apartments | 1 Permanent | 5 Non-state owned/non-sta | 117,830 | | | 03-2005 |
| 151 A | Campus Village Garage | 20 Parking Structure | 1 Permanent | 5 Non-state owned/non-sta | 290,760 | | | 08-2005 |
| 152 - | Campus Village B | 25 Apartments | 1 Permanent | 5 Non-state owned/non-sta | 457,155 | | | 03-2005 |
| 153 - | Campus Village C | 25 Apartments | 1 Permanent | 5 Non-state owned/non-sta | 147,614 | | | 03-2005 |
| 918 - | SENER ROAD LIBRARY | 18 Library | 5 Temp, pend remv | 7 Current lease/rental agree | | | | 09-2001 |
| Total: | | Count: 64 | | | 6,027,202 | 2,190,204 | | |

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Facility Report

Campus: 80 -- San Jose

Center: 02 -- South Campus

| FAC NUM SFX | FAC NAME | CATEGORY CODE DESC | STATUS CODE DESC | OWNER CODE DESC | GSF | ASF | EFFC | COMPL DATE |
|----------------|------------------------------|-----------------------|---------------------|------------------------------|---------|--------|--------|---------------|
| 009 - | MODULAR FAC OFFICES (3) | 12 Faculty Office | 4 Temporary | 7 Current lease/rental agree | | | | |
| 009 A | MODULAR A | 22 Physical Education | 4 Temporary | 1 State owned/purchased/bi | 1,440 | 1,230 | 85.42% | 02-1989 |
| 009 B | MODULAR B | 22 Physical Education | 4 Temporary | 1 State owned/purchased/bi | 1,440 | 1,237 | 85.90% | 02-1989 |
| 009 C | MODULAR C | 22 Physical Education | 4 Temporary | 1 State owned/purchased/bi | 1,440 | 1,230 | 85.42% | 02-1989 |
| 062 - | FIELD HOUSE | 22 Physical Education | 1 Permanent | 1 State owned/purchased/bi | 15,438 | 10,320 | 66.85% | 03-1962 |
| 117 - | SPARTAN STADIUM | 98 Nonstate | 1 Permanent | 5 Non-state owned/non-sta | 11,541 | | | 05-1986 |
| 122 - | STUDENT APARTMENTS | 25 Apartments | 1 Permanent | 5 Non-state owned/non-sta | 28,420 | | | 07-1987 |
| 124 - | STORAGE BUILDING | 22 Physical Education | 1 Permanent | 1 State owned/purchased/bi | 3,135 | | | 06-1990 |
| 125 - | SIMPKINS STADIUM CENTER | 22 Physical Education | 1 Permanent | 5 Non-state owned/non-sta | 21,091 | 14,496 | 68.73% | 06-1994 |
| 128 - | CONCESSION BUILDINGS | 98 Nonstate | 1 Permanent | 5 Non-state owned/non-sta | 4,320 | | | 02-1996 |
| 129 - | Simpkins Center Storage Bldg | 30 Warehouse | 1 Permanent | 3 State Owned -Donor Func | 768 | | | 05-1995 |
| 130 - | TRAINING/LOCKER FACILITY | 22 Physical Education | 1 Permanent | 1 State owned/purchased/bi | 2,880 | | | 02-1996 |
| 132 - | SIMPKINS ATHLETICS BLDG. | 22 Physical Education | 1 Permanent | 1 State owned/purchased/bi | 22,244 | 17,610 | 79.17% | 09-1990 |
| 141 - | ATHLETIC TRAINING FAC | 22 Physical Education | 1 Permanent | 3 State Owned -Donor Func | 15,000 | 10,119 | 67.46% | 03-2002 |
| Total: | Count: | 14 | | | 129,157 | 56,242 | | |

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Campus: 80 -- San Jose

Center: 03 -- San Jose Municipal Airport

| FAC NUM SFX | FAC NAME | CATEGORY CODE DESC | STATUS CODE DESC | OWNER CODE DESC | GSF | ASF | EFFC | COMPL DATE |
|----------------|-------------------|-----------------------|---------------------|----------------------------|--------|--------|--------|---------------|
| 032 - | AVIATION BUILDING | 99 Other | 1 Permanent | 1 State owned/purchased/bi | 42,000 | 38,486 | 91.63% | 07-1960 |
| Total: | | Count: | | | 42,000 | 38,486 | | |

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Facility Report

Campus: 80 -- San Jose

Center: 04 -- Art Foundry

| FAC NUM SFX | FAC NAME | CATEGORY CODE DESC | STATUS CODE DESC | OWNER CODE DESC | GSF | ASF | EFFC | COMPL DATE |
|----------------|------------------------|-----------------------|---------------------|----------------------------|-------|-------|--------|---------------|
| 095 - | ART SCULPTURE FACILITY | 03 Art | 4 Temporary | 1 State owned/purchased/bi | 6,844 | 5,916 | 86.44% | 12-1959 |
| Total: | | Count: | 1 | | 6,844 | 5,916 | | |

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Campus: 80 -- San Jose

Center: 05 -- Leased Space

| FAC NUM SFX | FAC NAME | CATEGORY CODE DESC | STATUS CODE DESC | OWNER CODE DESC | GSF | ASF | EFFC | COMPL DATE |
|---------------------|---------------------|-----------------------|---------------------|------------------------------|-----------|-----------|--------|---------------|
| 921 - | 84 W. SANTA CLARA | 18 Library | 5 Temp, pend remv | 7 Current lease/rental agree | 12,000 | 7,083 | 59.03% | 09-2001 |
| 925 - | 4TH STREET BUILDING | 99 Other | 4 Temporary | 7 Current lease/rental agree | 24,450 | 23,248 | 95.08% | 05-2003 |
| 926 - | NASA BUILDING | 99 Other | 4 Temporary | 7 Current lease/rental agree | 12,086 | 10,913 | 90.29% | 05-2003 |
| Total: | | Count: 3 | | | 48,536 | 41,244 | | |
| <hr/> | | | | | | | | |
| Grand Total: | | Count: 83 | | | 6,253,739 | 2,332,092 | | |