

TWENTY-FOURTH ANNUAL CSU STUDENT RESEARCH COMPETITION
SAN JOSÉ STATE UNIVERSITY - April 30th and May 1st, 2010
STUDENT DELEGATE REGISTRATION FORM

Please type all information or fill out and print the version electronically transmitted to your campus, save as either MS-Word or Rich Text, and send electronically with the research summary attached as a pdf file. Each student delegate participating in the presentation must complete an individual registration form.

Personal Information

| | | | |
|---|------|------------------------------------|--------|
| Name: _____ | | | |
| Address: _____ | | | |
| STREET | CITY | STATE | ZIP |
| E-Mail Address: _____ | | Telephone: _____ | |
| | | AREA CODE | NUMBER |
| Home Campus: _____ | | Faculty Mentor: _____ | |
| Degree objective when research was completed: _____ | | Degree: _____ Major: _____ | |
| Class standing when research was completed: _____ | | Undergraduate _____ Graduate _____ | |
| Are any disability accommodations or services needed (yes or no)? _____ | | | |

Category of Competition *(please indicate your preferred category and a second choice, if appropriate)*

| | |
|--|--|
| <input type="checkbox"/> Behavioral and Social Sciences <input type="checkbox"/> Biological and Agricultural Sciences <input type="checkbox"/> Business, Economics, and Public Administration <input type="checkbox"/> Creative Arts and Design <input type="checkbox"/> Education | <input type="checkbox"/> Engineering and Computer Science <input type="checkbox"/> Health, Nutrition, and Clinical Sciences <input type="checkbox"/> Humanities and Letters <input type="checkbox"/> Physical and Mathematical Sciences <input type="checkbox"/> Interdisciplinary |
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Program Information

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|------------------------------------|
| Title: _____ |
| Synopsis (25 words or fewer) _____ |
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Audio-Visual Equipment Required

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| Digital projectors and screens will be available in all rooms. Please specify all audio-visual equipment needed to support your presentation. |
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Send this form as a MS-Word or Rich Text file and your research summary as a pdf file to your campus coordinator. See the "Procedures and Guidelines" for information about how to prepare this summary paper.