

TRUSTEES OF THE CALIFORNIA STATE UNIVERSITY
PROJECT ARCHITECT/ENGINEER AGREEMENT (01/20/05) f

ARCHITECT/ENGINEER
 TRUSTEES
 GENERAL COUNSEL
 ACCOUNTING (copy)

This AGREEMENT is made and entered into this 25th day of March 2008 pursuant to the Public Contract Code 10700 et seq., by and between the Trustees of The California State University on behalf of

Campus SAN FRANCISCO STATE UNIVERSITY	Agreement Number: C700255	Project Number 07MAJ03
hereafter referred to as Trustees, and MICHAEL MALTZAN ARCHITECTURE, INC.	S.F.S.U. ID. Number FMS-014802	Amendment Number N/A
hereafter referred to as Architect/Engineer: Michael Maltzan	License or Registration Number: C23729	Insurance Co. Policy No. St Paul Fire & Marine QP03802090

WITNESSETH: That the Architect/Engineer in consideration of the covenants, conditions and agreements of the Trustees herein contained, does hereby agree to furnish labor, materials, and equipment and to perform work necessary to complete, in a skillful manner, the following:

The Architect/Engineer shall provide the services related and incidental to the design and construction of the Public Works Project 07MAJ03, "Creative Arts Center - Phase One" located at San Francisco State University. The Architect/Engineer shall provide such services as more fully described in the following Rider and Exhibits, which by this reference are incorporated herein and made part of this Agreement.




- Rider A - Agreement General Provisions, consisting of twenty (20) pages;
- Exhibit A - Scope of Work, consisting of four (4) pages;
- Exhibit B-1 - Building Schedule Classification dated 1/20/05 Revised, consisting of one page;
- Exhibit B-2a, 2b & 2c - Schedule of Lump Sum Fees for CM at Risk Projects "Architects / Engineer's Basic Services for CM at RISK/GMP Projects" dated 1/20/05 revised, consisting of three (3) pages;
- Exhibit B-3 - Architect/Engineers's Total Fee, consisting of one (1) page;
- Exhibit C - Project Schedule, consisting of one (1) page;
- Exhibit D - Submittal Requirements and Procedure Guide for CSU Capital Projects dated 1/10/03 revised, consisting of thirty-eight (38) pages;
- Exhibit E - Fee Proposal, dated 3/13/08, consisting of twenty-four (24) pages;
- Exhibit F - New Creative Arts Building Feasibility Study and Phased Program Development, Revised April 2007, consisting of three hundred forty (340) pages;
- Exhibit G - Project Site Map, consisting of one (1) page.

The term shall begin upon receipt of a fully executed Agreement from the University. The term shall end upon the acceptance of completion by the Trustees. The Architect/Engineer shall not perform services in excess of the Agreement without prior written authorization to proceed from the University Project Administrator.

Architect/Engineer shall report to: Simon Y. Lam, Associate Vice President - Capital Planning, Design & Construction, San Francisco State University, 1600 Holloway Avenue, San Francisco CA 94132. Telephone: (415) 338-1698.

The total amount to be expended under this Agreement shall not exceed five million four hundred thirty one thousand five hundred seventy five (\$5,431,575.00) dollars. The agreement is currently funded for only the Schematic Design and Preliminary Design phases at this time. Payment shall be made in accordance with Rider A and Exhibits A; B-1; B-2a; B-2b; B-2c; B-3; C and D.

IN WITNESS WHEREOF, the parties have executed this Agreement hereto, upon date first above written.

TRUSTEES OF THE CALIFORNIA STATE UNIVERSITY		ARCHITECT/ENGINEER	
Campus San Francisco State University	(If other than an individual, state whether a corporation, etc.) Michael Maltzan Architecture, Inc.		
By (Trustees' Authorized Signature) 	4/9/08	By (Architect/Engineer Signature) 	
Printed Name and Title of Person Signing Haro Kagemoto, Assistant Procurement Officer	Printed Name and Title of Person Signing Michael Maltzan, Principal		
Address 1600 Holloway Avenue, ADM-361 San Francisco CA 94132-4033	Address 2801 Hyperion Avenue, Studio 107 Los Angeles CA 90027		
Fund Name: PS Account Fund Dept ID Program Class Project 607022 SP001 6270 - - 37702 96161017	Sub Ledger No.	SL Sub Code	Fiscal Year 2007-08
Amount Encumbered \$2,833,423.00	I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditures stated above.		
Amount of Increase \$	Larry J. Ware, Associate Vice President for Fiscal Affairs		Date 4/7/08
Amount of Decrease \$	I hereby certify that I have examined the written Agreement and find the same to be in accordance with the requirements of the California State University Contract Law.		
Total Amount Encumbered \$2,833,423.00	Patricia B. Bartscher, University Counsel 		Date 4/7/08